

EBCROW NO.

LOAN NO.

Prepared by: Sarah Pascaul

WHEN RECORDED MAIL TO

Name [MASTER FINANCIAL, INC.]

Street Address [333 S. ANITA DR., STE 150]

City State Zip [ORANGE, CA 92668]

97067511

STATE OF INDIAN
LAKE COUNTY
FILED FOR RECORD

97 OCT -7 AM 8:

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
MASTER FINANCIAL INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Mortgage dated SEPTEMBER 23rd, 1997
ARTHUR L. HOUSER AND GERALDINE W. HOUSER, HUSBAND AND WIFE

executed by

(MORTGAGOR)

(MORTGAGEE)

to AMERICAN UNIFIED MORTGAGE, INC., A CALIFORNIA CORPORATION
and recorded as Instrument No. 97067510 on _____ in book _____
, of Official Records in the County Recorder's office of LAKE

, page _____
County, _____

State of INDIANA, describing land therein as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Mortgage.

Dated this 27th day of SEPTEMBER, 19 97 AMERICAN UNIFIED MORTGAGE, INC.
a California corporation

Frank Robusto

FRANK ROBUSTO, CFO/SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

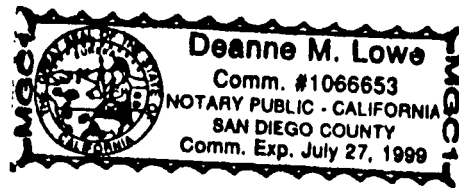
On SEPTEMBER 27, 1997 before me, DEANNE M. LOWE - NOTARY PUBLIC
(here insert name and title of the officer)

personally appeared FRANK ROBUSTO, CFO/SECRETARY

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their
authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *Deanne M. Lowe* (Seal)
Deanne M. Lowe



13.00
13367

Ref: **Houser**
Policy No. : **09703397**

EXHIBIT "A"

Lot NINETEEN (19) BLOCK One (1), Andrew Means Second Park Manor, Gary, Lake
County Indiana, Plat Book 30, page 80, in the Office of the Recorder of Lake Co., Indiana

Caption Real Estate is more commonly known as: 2001 Polk Street, Gary, Indiana 46407

3 11 2010
RECEIVED
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