

RELEASE OF MECHANIC'S LIEN.

The debt secured by a certain *Mechanic's Lien* existing in favor of.....

Smith Ready Mix..... and against..... Mr. Richard R. Cook.....

on the following real estate, to-wit: PT. SE. SE. Section 11, Township 35 Range 9 100

435.60 ft. 1 acre Key #11-153-18

A/K/A 110 E. Phillips Rd. St. John, IN

a written notice of an intention to hold which was filed in the office of the Recorder
of..... Lake..... County, State of Indiana and recorded on page..... in

Record No. 96Q758Q1..... in said county, having been
fully paid, said *Mechanic's Lien* is hereby declared fully satisfied and released this

6th..... day of..... October..... 19..97.....

Smith Ready Mix Inc.

Douglas J. Smith
Douglas J. Smith, President

State of Indiana..... Lake..... County, ss:

Before me..... Nereida Serrano..... a Notary Public in and for
said County and State, this..... 6th..... day of..... October.....

19..97.. .. Douglas J. Smith, President of Smith Ready Mix, Inc.

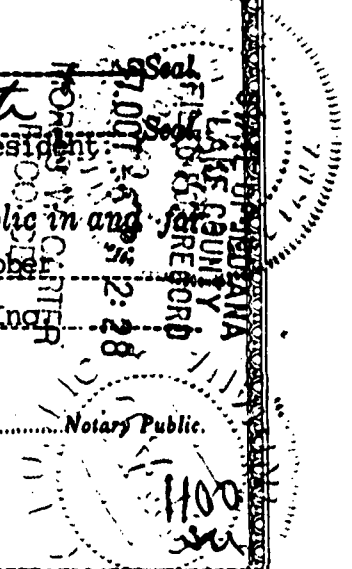
acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

Nereida Serrano
Nereida Serrano
Notary Public.

My commission expires the..... 6th..... day of..... October..... 19..97..

This instrument prepared by: N. Serrano



251 W. LINCOLN WAY Valpo 46383 ←