

This instrument was prepared by:
 MICHAEL THOMPSON
 EDS FINANCIAL & INSURANCE SERVICES, INC. STATE OF INDIANA
 1508 BROOKHOLLOW DRIVE, STE 360 LAKE COUNTY
 SANTA ANA, CA 92705 FILED FOR RECORD
 RECORDING REQUESTED BY
 AMERICAN LIBERTY CAPITAL CORPORATION
 DBA AMERICAN LIBERTY FUNDING 97 OCT -6 PM 12:19
 1301 DOVE STREET STE 820
 NEWPORT BEACH, CA 92660
 AND WHEN RECORDED MAIL TO: MORRIS W. CARTER
 RECORDER

Name: AMERICAN LIBERTY CAPITAL CORPORATION
 Address: 1301 DOVE STREET STE 820
 City & State: NEWPORT BEACH, CA 92660

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

First American Equity Loan Services, Inc.
 Identification Number
 859102

Assignment of Mortgage

M76# 97667334

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LAGUNA CAPITAL MORTGAGE CORP.
 32392 COAST HWY, STE 200, LAGUNA BEACH, CA 92677

all beneficial interest under that certain Mortgage dated SEPTEMBER 02, 1997
 executed by VIRGIL L. JEAN AND DENISE ANN JEAN, HUSBAND AND WIFE

, Mortgagor,

to AMERICAN LIBERTY CAPITAL CORPORATION, DBA AMERICAN LIBERTY FUNDING

, Mortgagee

and recorded CONCURRENTLY HEREWITH, 19____, in Book _____ Page _____ as
 in the Office of the County Recorder of LAKE _____ County, describing land therein as:
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and
 rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described
 therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 23 day of SEPTEMBER, 19 97

AMERICAN LIBERTY CAPITAL CORPORATION, DBA
 AMERICAN LIBERTY CAPITAL FUNDING
 CHRISTOPHER S. BULL, SR., SECRETARY

Christopher S. Bull, Sr.

ACKNOWLEDGEMENT (For Corporation)

STATE OF CALIFORNIA
 COUNTY OF ORANGE

ON SEPTEMBER 23, 1997, before me, TERESA MIGALE
 _____, a Notary Public in and for said county and state personally appeared

CHRISTOPHER S. BULL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
 within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by
 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *TERESA MIGALE* (Seal)

TERESA MIGALE
 Name (typed or printed)



My Commission expires: 2001

FPE 13228

12:00 PM

EXHIBIT A

LOT 3, REDIVISION OF LOT 13, F.J. WACHEWICZ LAWN GARDENS, IN
THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 22, PAGE 11, IN
LAKE COUNTY, INDIANA.

Permanent Parcel Number: 26-36-0289-0003
Virgil L. Jean and Denise Ann Jean (Husband & Wife)
7419 Harrison Avenue, Hammond IN 46324
Order Number : 859102