

2
WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL, INC.
1600 Viceroy Dr
Dallas, TX 75235-2306

97067392

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -6 PM 12:17

MORRIS W. CARTER
RECORDER

Loan No.: 22934

FILED	First American Equity Loan Services, Inc.
	Certification Number 876491

[Space Above This Line For Recorder's Use]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.

1600 Viceroy Drive, Dallas, TX 75235-2306

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 20, 1997
executed by DAVID EDWIN SOBCZAK

to National Equity Corp.

a corporation organized under the laws of the State of California
business is 2300 Main St., Section B, Irvine, CA 92614

and whose principal place of

and recorded as Document No. concurrently by the Lake
of Indiana described hereinafter as follows:

County Recorder of Deeds, State

SEE ATTACHED EXHIBIT "A"

MT6# 97067392

Commonly known as: 1892 AZALEA COURT, Crown Point, IN 46307

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

National Equity Corp.

On 9-25-97 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Leah Sullivan
known to me to be Vice President
and MONIQUE PRYCE
known to me to be Underwriting Mgr
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

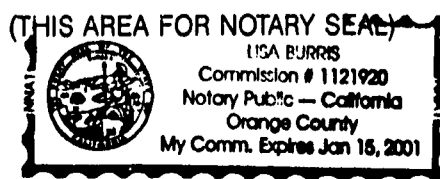
[Signature]
By: Leah Sullivan
Vice President

By:

[Signature]
Witness: Monique Pryce

Notary Public [Signature]

My commission expires: [Signature]



1200
9/25

This document prepared by:
National Equity Corp.
2300 Main Street Section B
Irvine, CA 92614

SEP 15 2001
Steph Macdalena
Steph Macdalena FAE (3213)

EXHIBIT A

LOT 4-1 IN SPRINGVALE FARMS COURT H, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, THENCE SOUTHWEST, ALONG THE SOUTHEAST LINE OF SAID LOT 4, 66.11 FEET TO THE SOUTHWEST LINE OF SAID LOT 4, THENCE NORTHWEST ALONG SAID SOUTHWEST LINE, 48 FEET TO THE WEST LINE OF SAID LOT 4, THENCE NORTH ALONG SAID WEST LINE 30.05 FEET, THENCE NORTH 90 DEGREES EAST 97.04 FEET TO THE EAST LINE OF SAID LOT 4, THENCE SOUTH ALONG SAID EAST LINE 29.91 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 20-13-0367-0017
David E. Sobczak
1892 Azalea Court, Crown Point IN 46307