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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

97067336

97 OCT -6 AM 11:14

COMMUNITY BANK, FSB

MORRIS W. CARTER
RECORDER

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRUSTCORP MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
05/28/97, executed by JESSE HUSKISSON and RACHAEL HUSKISSON, HUSBAND AND
WIFE

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on June 2, 1997 in Book/Volume No. , page(s)
as Document No. 97034969 , Lake
County Records, State of Indiana , on real estate legally described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PARCEL I: The North 75 feet of Lot 232 in Robert Bartlett's East Gary Small Farms, in the City of Lake Station, as per plat thereof, recorded in Plat Book 25, page 2, in the Office of the Recorder of Lake County, Indiana.

PARCEL II: Lot 253 and the North 40 feet of Lot 252 the North 75 feet of Lot 232 in Robert Bartlett's East Gary Small Farms, in the City of Lake Station, as per plat thereof, recorded in Plat Book 25, page 2, in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 896-0100

1200
SM

44207

LOAN NO. 99-C56-0022

DATED: May 28, 1997

COMMUNITY BANK, F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE


)
) ss.

On 05/28/97
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.


PAMELA J. HILLER Notary Public
Notary Public for the state of INDIANA
My commission expires: 05/11/01
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB