

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97067335

97 OCT -6 AM 11:13

MORRIS W. CARTER  
RECORDER

AFTER RECORDING MAIL TO:

Loan No. 257-500-00203

## ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS That **TECH CREDIT UNION**, organized and existing under the laws of **INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **UNITED COMPANIES LENDING CORPORATION**, organized and existing under the laws of **LOUISIANA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **seventeenth** day of **July**, A.D. **1997**, made by **MICHAEL A. CHRISTENSEN AND DEBORAH J. CHRISTENSEN, HUSBAND AND WIFE** to and in favor of **TECH CREDIT UNION, A STATE CHARTERED CREDIT UNION**, securing the payment of one promissory note therein described for the sum of **Sixty Thousand and no/100 Dollars (\$60,000.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of **Indiana**, and described in said mortgage as follows, to-wit:

**LOT 15 IN BLOCK 2 IN KAPLAN'S TURNER MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of **Indiana**, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **97048849** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

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SM

#4207

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Edward J. Falgoust, Jr., its Vice President and attested by Leslie R. Quick, its Vice President and its corporate seal to be hereunto affixed this 4th day of SEPTEMBER A.D. 1997.

WITNESS:

TECH CREDIT UNION  
By: UNITED COMPANIES LENDING CORPORATION, as Agent and Attorney-in-Fact

Patricia Heard  
Closing Analyst  
Name and Title:

By: Edward J. Falgoust, Jr.  
Printed: EDWARD J. FALGOUST, JR.

Karen Gulbancaik  
Closing Analyst  
Name and Title:

Its: VICE PRESIDENT

ATTEST:

[Signature]  
VICE PRESIDENT  
Name and Title:

Commonwealth/State of LOUISIANA  
County of EAST BATON ROUGE

The forgoing instrument was acknowledged before me this 4th day of SEPTEMBER, 1997 by EDWARD J. FALGOUST, JR., VICE PRESIDENT, of UNITED COMPANIES LENDING CORPORATION in its capacity as agent and attorney in fact for TECH CREDIT UNION, A STATE CHARTERED CREDIT UNION, on behalf of the said corporation.

My commission expires:

Kim Clement  
KIM CLEMENT Notary Public  
Name and Title