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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

97067334

97 OCT -6 AM 11:13

COMMUNITY BANK, FSB

MORRIS W. CARTER
RECORDER

701 E. 83RD AVENUE, SUITE E
MERRILLVILLE, IN 46410

LOAN NO. 99-C56-0041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRUSTCORP MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
07/09/97 , executed by GLORIA E. ROLDAN

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on July 15, 1997 in Book/Volume No. , page(s)
as Document No. 97045639 , Lake
County Records, State of Indiana , on real estate legally described as follows:

LOT 15 IN LUTES ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 21 PAGE 27 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 896-0100

C097-5147

1200
ju

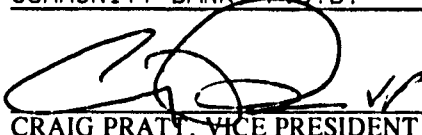
#4207

LOAN NO. 99-C56-0041

DATED: July 9, 1997

COMMUNITY BANK F.S.B.

Witness:


CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

)
) ss.

On 07/09/97
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



PAMELA J. HILLER
Notary Public
Notary Public for the state of INDIANA
My commission expires: 05/11/01
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L