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STATE OF INDIANALED FOR TAXATION SUBJECT LAIRE COUNTY ACCOUNTS AND FOR TRANSFER.

97 OCT -6 AHII: 13 OCT 0 6 1997

MORRIS W. CARTER GAM ORLICH RECORDERAUDITOR LAKE COU

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

## Mail tax bills to:

MAIL TO:

3571 W. 74TH COURT MERRILLVILLE, IN 46410

## **WARRANTY DEED**

KEY NO. 15-464-38

THIS INDENTURE WITNESSETH, That

DENNIS R. JOHNSON and PATRICIA A. JOHNSON, husband and wife

| ("Grantor")                   | of Lake                               | County in the State<br>BRUCE C                |                         | lana            | CONVEY                                  | S AND W             | <b>VARRAN</b>    | rs to             |                    |
|-------------------------------|---------------------------------------|---|-------------------------|-----------------|---|---------------------|------------------|-------------------|--------------------|
| of                            | Lake                                  |   | the State of            | •               | Indian                                  | a                   |                  |                   |                    |
| in considerate the following  | tion of One Dol<br>g described real   | lar and other valuable co                     | nsideration,            | the rec         | cipt and s                              |                     |                  | are hereh         | y acknowledged,    |
| Lot 130<br>recorde<br>Indiana | ed in Plat E                          | cook Unit No. 2, in<br>Book 43, page 114,     | n the Tow<br>in the C   | vn of<br>Office | Merril:                                 | lville,<br>e Record | as per<br>der of | plat t<br>Lake Co | hereof,<br>unty,   |
| SUBJECT                       | TO: Taxes                             | s for 1997 and subsectives.                   | sequent y               | ears,           | build                                   | ing line            | es, eas          | ements,           | covenants          |
| Dated this _                  | 30th day o                            | September, 199                                | 7                       | •               | -                                       |                     | 4                |                   |                    |
| Dean                          | i R. la                               | leason  |                         | Fa              | etrici                                  | ea.                 | Han              | 400               |                    |
| (Signature)                   |                                       |   | <del></del>             | _               | nature)                                 | (                   |                  |                   |                    |
| DENNIS R. (Printed Nam        |                                       | <del></del>                                   |                         |                 | A. JOHN                                 | NSON                |                  |                   |                    |
| (Printed Nair                 | ie)                                   |   |                         | (171)           | nted Nam                                | e)                  |                  |                   |                    |
| (Signature)                   | (Signature)                           |   |                         |                 |   |                     |                  |                   |                    |
| (Printed Nam                  | ne)                                   |   |                         | (Pri            | nted Nam                                | e)                  |                  |                   |                    |
| STATE OF IN                   | IDIANA, COUI                          | NTY OFLake                                    |                         |                 | SS                                      | :                   |                  |                   |                    |
| Before me, the personally ap  | ne undersigned. a<br>opeared: Denn    | a Notary Public in and for als R. Johnson and | said County<br>Patricia | and Sta         | te, this <u>30</u><br>ohnson            | Oth day             |                  |                   |                    |
| of the forego                 | ing deed. In witn                     | ness whereof, I have hereur                   | nto subscribe           | ed my n         | ame ap <del>d a</del>                   | ffixed my           |                  |                   | dged the execution |
| My commiss                    | ion expires:                          | 9-12-98                                       | Signature               |                 |   | \                   |                  |                   |                    |
|                               | Lake                                  |   | Printed                 |                 | ard A.                                  | Zunica              |                  |                   | , Notary Public    |
| STATE OF _                    | · · · · · · · · · · · · · · · · · · · | , COUNTY OF _                                 |                         |                 | · · · · · · · · · · · · · · · · · · ·   | <del> </del>        | SS:              |                   |                    |
| Before me, the personally ap  |                                       | a Notary Public in and for                    | said County             | and Sta         | te, this                                | day                 |                  |                   |                    |
| of the forego                 | ing deed. In witn                     | ness whereof, I have hereu                    | nto subscribe           | ed my n         | ame and a                               | ffixed my           |                  |                   | dged the execution |
| My commiss                    | ion expires:                          |   | Signature               |                 |   |                     |                  |                   |                    |
| Resident of _                 |                                       | County  | Printed _               | <del></del>     | *************************************** |                     |                  |                   | , Notary Public    |
| This instrume                 | ent prepared by R                     | ICHARD A. ZUNICA,                             | 162 Wash                | ingto           | n Stree                                 | et, Lowe            | e11. IN          | 46356             | , Attorney at Lav  |

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