

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -6 AM 10:35

MORRIS W. CARTER  
RECORDER

RECORDING REQUESTED BY  
ROSSLARE FUNDING, INC.  
1105 EAST COMMONWEALTH AVENUE #A  
FULLERTON, CA 92632

97067303

AND WHEN RECORDED MAIL TO:

Name: ROSSLARE FUNDING, INC.

Address: 1105 EAST COMMONWEALTH AVENUE #A

City & State: FULLERTON, CA 92632

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage dated SEPTEMBER 19, 1997

executed by JOHN S. TRZCINSKI AND MICHELE JORGE-TRZCINSKI

, Mortgagor,

TO ROSSLARE FUNDING, INC., A NEVADA CORPORATION

, Mortgagee

and recorded CONCURRENTLY HERewith, 19 \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_ as

in the Office of the County Recorder of LAKE \_\_\_\_\_ County, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

# 97067302

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 29th day of SEPTEMBER, 19 97

ROSSLARE FUNDING, INC., A NEVADA CORPORATION

BRANDI CARMAN, VICE PRESIDENT

ACKNOWLEDGEMENT (For Corporation)

STATE OF CALIFORNIA  
COUNTY OF ORANEG

ON 09/29/97

, before me, LUPE G. RODRIGUEZ

, a Notary Public in and for said county and state personally appeared

BRANDI CARMAN, VICE PRESIDENT

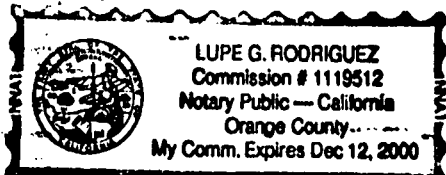
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Lupe G. Rodriguez (Seal)

LUPE G. RODRIGUEZ

Name (typed or printed)



My Commission expires:

HOLD FOR FIRST AMERICAN TITLE

FA21875

1300  
fa  
su

**EXHIBIT "A"**

**THE EAST 45 FEET OF LOT 131 AND THE WEST 15 FEET OF LOT 132,  
BOULEVARD ESTATES 5<sup>TH</sup> ADDITION TO HIGHLAND, AS SHOWN IN  
PLAT BOOK 36, PAGE 51, IN LAKE COUNTY, INDIANA.**