

④ 1A 20811

97067286

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -6 AM 10: 34

MORRIS W. CARTER
RECORDER

HOLD FOR FIRST AMERICAN TITLE

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8807092
ESCROW/CLOSING #: FA20811
CASE #:

Prepared by: W. GUARIN

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 09/25/97
executed by ERANK SOTO, AND MARY E SOTO, HUSBAND AND WIFE AND MARIA SOTO MARTI
AS JOINT TENANTS

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Regl. _____ Page/Image _____, of Official Records in the County Recorder's office
of LAKE, IN _____

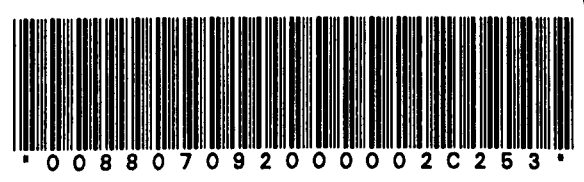
describing land therein as:

LOT 20 IN BLOCK 7 IN SHEFFIELD, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 14 PAGE 6, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

97067286

Initials: *AG*

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LOAN # 8807092

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

FULL SPECTRUM LENDING, INC.

Dated September 25, 1997

Malika Kew

Charlene Hoffmann
CHARLENE HOFFMANN - BRANCH MANAGER

ACKNOWLEDGMENT

State of California)
County of Los Angeles)

On 9-24-97, before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

CHARLENE HOFFMANN
personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Malika Kew

Notary Public in and for said County and State

My Commission expires 9-3-2000