HOLD FOR FIRST AMERICAN TITL

97067284

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -6 AM 10: 34

MORRIS W. CARTER RECORDER

## FILED

OUT On 1997

SAM ORLICH **AUDITOR LAKE COUNTY** 

WHEN RECORDED MAIL T	<b>[0:</b>	
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SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CA 91410-0266

LOAN #:	
ESCROW/CLOSING	#:

## **SPECIFIC POWER OF ATTORNEY**

KNOW	<b>ALL MEN</b>	<b>BY THESE</b>	PRESENTS,	that I
CDAMP	COTO			

herewith nominate, constitute and appoint

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

FHA/CONV Specific Power of Attorney 100161XX (11/88)

Page 1 ol 3

initiale:



Subscribed and Sworn to Before Ma This Day Of 2002 19G Lake County



Motary Public My Conm Exp. 3-15-98

000374

## **ACKNOWLEDGMENT**

State of	California
County	of

On before me,

Frank Maravilla Notary Public My Comm Exp. 3-15-98

personally appeared

proved to me on the basis of satisfactory evidence) to be the person s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that le/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (This area for official notarial seal)

.. (Seal)

FHA/CONV Specific Power of Attorney 1C0162XX (11/96)

Subscribed and Sworn to Before Me This Day Of 101 19 G Lake County, Indiana

Page 3 of 3

Votary Public

ан Ехр. 3-15-98

LOAN #: 8807092

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convoy with or without warranty; to mortgage, transfer in trust, or otherwise encuraber or hypothecate the property legally described as:

property legally described as:
LAKE COUNTY SEE TITLE FOR

LEGAL DESCR.

whose address is 1750 LAKE ST.

WHITING IN 46394

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, draf s or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Iteal Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to September 30, 19 97 shall be revoked.

Principal

Subscribed and Sworn to Before Me This 3 Day Of 1 UL 19 Take County, Indiana

// Notary Public

My Cornm Exp. 3-15-98

rank Maravilla

FHA/CONV Specific Power of Attorney 1C0162XX (11/96)

Page 2 of 3

initials: