

493324 LD

PREPARED BY:

DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, STE 105
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO

NAME DOLPHIN MORTGAGE CORPORATION

ADDRESS 2301 WEST 22ND STREET, STE 105
CITY &
STATE OAK BROOK, ILLINOIS 60521

Loan # 8134942

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -6 AM 10:12

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate of Mortgage

493324

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate of Mortgage dated September 30th, 1997 executed by ERIC D. NORWOOD and ELIZABETH D. NORWOOD, HUSBAND AND WIFE

to DOLPHIN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521

and recorded in Liber Page(s) LAKE County Records.
State of INDIANA described hereinafter as follows:

PART OF LOT "D" AS MARKED AND LAID DOWN ON PARTITION PLAT MADE BY JOHN KOOY, CORNELIUS P. SCHOON AND W.F. BRIDGE, COMMISSIONERS, AND APPROVED BY SAID COURT ON NOVEMBER 9, 1902; SAID PART OF LOT "D", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: NORTH 191.5 FEET OF EAST 270.0 FEET, BY RECTANGULAR MEASUREMENT EXCEPTING THE EAST 200.00 FEET THEREOF, SAID LOT BEING A PARTITION OF LAND OF JOACHIM GRUGEL IN SECTION 24, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2ND P.M. IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

RECORDED OCTOBER 3, 1997

ITEM # 28-20-13

WARD #

ALSO KNOWN AS: 552 SOUTH STREET, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

Chicago Title Insurance Company

For entry 97067254

CT
1200
AM

Loan #: 8134942

Dolphin Mortgage Corporation

State of Illinois
County of Cook

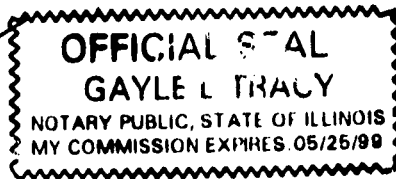
X
By: Giancarlo J. Johnson
Its: President

On September 30th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X

Gayle L. Tracy
(signature)



Residing in the County of: Kane

My Commission Expires: 5/25/99