97067231

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

ASSIGNMENT OF MORTGAGE

.0	97067231 970CT-6 AM 9:57	
#	MORRIS W. CARTER RECORDER	
aldeg #16	Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521	
Y	ASSIGNMENT OF MORTGAGE	
	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
98	all the rights, title and interest of the undersigned in and to a certain facte dated. September 11tic 1997, executed by ALICIA H. VALDEZ	_
2119	to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the Sta of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinaft referred to Assignor, in face amount \$ 58.435.00	er
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	
	COMMONLY KNOWN AS: 4214 EUCLID AVENUE EAST CHICAGO, INDIANA 46312	_
	IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice Preside this 10th day of September , 1997	nt
	CASBANC MORTGAGE, INC. BY: Alta I A	_
	Alan J. Cann, Assistant Vice President	
	STATE OF INDIANA)	
	COUNTY OF LAKE)	
	I, the undersigned, a Notary Public in and serthe County and State aforesaid, DO HEREBY CERTIFY that Alan Cann, personally known to me to be the Vice President of CASBANC MORTGAGE. INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursual to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free an voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this https://dx.doi.org/10.1007/j.center.new , 1997 . Given under my hand and official seal this 1997 .	ne in int
	Commission expires:	
	Notary Public Brunned by Alon I Conn Assit V. P.	

Prepared by Alan J. Cann, Assit. V.P.

MARTHA F. ORNELAS NOTARY PUBLIC, STATE OF INDIANA PORTER COUNTY

MY COMMISSION EXP. NOV. 27, 1996

LEGAL DESCRIPTION

LOTS 35 AND 36 IN BLOCK 16 IN PARK ADDITION TO INDIANA HARBOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 24 KEY NO. 30-492-31 AND 32