5392-53296

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

(Space Above This Line for Recording Purposes) DER

97067167

This instrument was prepared by: WILLIAM M. WINTERHALER, VICE PRESIDENT

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97 OCT -6 AM 9: 54

SRB/SCHER/WMW/DSS				
	RELEASI	E OF MORTGA	GE	
The Mortgagee is the holds which was recorded on M	AY 30, 199/		, in the office o	f the County Recorder fo
LAKE		liana, and is indexed as:		
CORPORATION	(Mortgagor) in favor o	of SAND RIDGE BANK		
		as Mortgagee. The	Mortgage havin	g been complied with, the
indebtedness secured by it hereby releases the Mortga	having been fully paid, and ge and hereby releases all	d the purposes of the Mortg of Mortgagee's right, title a	age having been nd interest in and	fully satisfied, Mortgaged to the Property.
Dated: OCTOBER 1, 19	97 By: Wf. fr 11 /htt			
		WILLIAM	M. WINTERHA	LER
		Title: VICE PR	ESIDENT	
STATE OF INDIANA. COUNTY OF LAKE		ss:		
Before me, DONNA S. SHI	EAR , a N	otary Public, this <u>1ST</u> ALER, VICE PRESIDENT	day of _	OCTOBER, 1997
	WILLIAM M. WINTERHA	ALER, VICE PRESIDENT	(NIa	(Title(s)) me of Business or Entity)
of SAND RIDGE BANK A N INDIANA CORPORAT	ION		· ·	edged the execution of the
annexed mortgage of the bu			uennoe	
My commission expires: 12 (Seal)		ic) OMMA S X	Sual_	
	(Notary's Coun	ty) LAKE		
		•		

10pm

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