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STATE OF INDIANA FILLU FUR RECORD

97 OCT - 5 AH 8: 52

CARTER

PREPARED BY AND AFTER RECORDING, RETURN TO: TEMPLE-INLAND MORTGAGE CORPORATION ATTENTION: RELEASE DEPT. P.O. BOX 40 AUSTIN, TEXAS 78767

LOAN NO.: 5014293 NAME: FRASCHETTI

RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage executed by JOHN D. FRASCHETTI AND MARY P. FRASCHETTI, HUSBAND AND WIFE, to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION, dated DECEMBER 27, 1993, as Instrument No. 94003851, in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied; the following described real estate:

THE NORTH 51 FEET, OF LOT 27 AND THE SOUTH 6 FEET OF LOT 28 DIXON'S 2ND ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 34, PAGE 24, LAKE COUNTY, INDIANA.

Dated:	AUG #	7 97	_					
BANKERS	TRUST	COMPANY,	AS	TRUSTEE By:	Ass	Bryan V. Fuller sistant Vice President)	

STATE OF CALIFORNIA } COUNTY OF ORANGE

Before me, a Notary Public in and for said County and State, personally Assistant Vice President of Bankers Trust Bryan V. Fuller Company, As Trustee who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal on _

Signature

Mortgagor's Name & Address: John D. Fraschetti & Mary P. Fraschetti 1130 N. Dwiggins

Griffith, IN 46319-2450

THOMAS J. BALDWIN Commission # 1039458 Notary Public - California **Orange County** My Comm. Expires Oct 5, 1998

INRM.DLJ.DAILY 7/96 js August 19, 1997

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