## STATE OF INDIANA ) SS: OCT U I 1997 SAM ORLICH AUDITOR LAKE COUNTY

Deceased

9706711

## **AFFIDAVIT OF SURVIVORSHIP**

Comes now Gilda Orange, being duly sworn upon her oath, and states as follows:

1. That the affiant is the owner in fee simple of the following described reasonable estate located in Lake County, Indiana, more particularly described as follows:

Lot 5 and vacated Easterly 4 feet of Evergreen Street adjoining said lot on the West, Block 1, Inland Subdivision to East Chicago, as shown in Plat Book 18, page 1, in Lake county, Indiana;

commonly known as 3909 Evergreen Street, East Chicago, Indiana 46312.

- 2. That the affiant and the decedent, Charles Lester Orange, were married on the 20th day of January, 1988. That the decedent and the affiant were husband and wife at the time they acquired title to said real estate as tenants by the entireties by deed of conveyance dated the 25th day of January, 1988, and recorded in the Office of the Lake County Recorder.
- 3. That the marital relationship which existed between the affiant and the decedent continued unbroken from the time they so acquired title to said real estate until the death of Charles Lester Orange on the 18th day of September, 1992, at which time this affiant acquired title to the real estate as surviving tenant by the entireties.

000092

1300

- 4. That the gross value of the estate of the decedent, Charles Lester Orange, as determined for the purpose of Federal Estate Taxes, was less than the value required for the filing, and the decedent's estate was not subject to Federal Estate Tax.
  - 5. That the decedent's estate was not subject to Indiana Inheritance Taxes.

GILDA ORANGE, Affiant

Subscribed and sworn to before me, a Notary Public on this <u>17th</u>day of <u>September</u>, 1997.

MARIBEL NAVARRO, Notary Public

My Commission Expires: February 3, 2001

My County of Residence: Lake

THIS INSTRUMENT BY: Lonnie M. Randolph, Atty No. 5905-45
Attorney at Law

1919 E. Columbus Drive, P.O. Box 3357

East Chicago, IN 46312 Telephone: (219) 397-5531

## INDIANA STATE DEPARTMENT CERTIFICATE OF DEATH Local No. . . . . State No. .. THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 18-1-19-3 TYPE/PRINT 30. DATE OF DEATH GAME Day, W. 36 TIME OF DEATH Charles Lester Orange Jr. Male September 14, 1992 5:10 A IN SOCIAL SECURITY NUMBER Se AGE-Last Birthday (Years) 7 BIRTHPLACE (City and State or Foreign Country) **PERMANENT** SE UNDER I YEAR SE UNDER I DAY & DATE OF BIRTH (Me. Day. YA Days Hours **BLACK INK** 305-44**-**4877 49 Laurel, Mississippi Jan. 24, 1943 84 WAS DECEDENT A US VETERAN? YEAR LAST SERVED IN U.S. ARMED FORCES? 90 PLACE OF DEATH (Check only one See Instructions) HOSPITAL CLineations OTHER | Nursing Home | Other (Specify) Yes 1966 C ER/Outpatient C DOA Residence 96 FACILITY NAME (If not institution, give street and number) 9c. CITY, TOWN OR LOCATION OF DEATH 94 COUNTY OF DEATH DECEDENT St. Catherine Hospital East Chicago Lake 11 SURVIVING SPOUSE (If wife, give maiden name) 10 MARITAL STATUS (Specify) 12s DECEDENTS USUAL OCCUPATION (Give kind of work Jone during most of working Me, Op not use rebreq!) Fire Fighter (Retiral) 12b. KIND OF BUSINESS/INDUSTRY . Gilda Carpenter Married East Chicago Fire Dep 134 RESIDENCE-STATE 136 COUNTY 13e CITY TOWN OR LOCATION 134 STREET AND NUMBER East Chicago Indiana Lake 3909 Evergreen St. 130 ZIP CODE 13 INSIDE CITY LIMITS 14 CITIZEN OF COUR 15. WAS DECEDENT OF HISPANIC ORIGIN? 16 RACE-American Indian 17. DECEDENT'S EDUCATION WHAT COUNTRY XC No C Yes (If yes, specify Cuban Black, White etc. (Specify only highest grade completed) (Specify) Black Maxican Puerto Rican etc.) 13g ON A FARM? ery/Secondary (0-12) College (1-4 or 5 + ) 46312 U.S.A. EKNO U Yes 12th Grade 18 FATHERS NAME (First Middle Last) 19 MOTHER'S NAME (First Middle, Meiden Sur PARENTS Charles Lester Bertie Kimbrough Orange 20s INFCRMANT'S NAME (Type/Print) 20b MAILING ADDRESS (Street and Number or Rural Route Number City or Town, State Z.a Code) 20c Relationship Wife INFORMANT 3909 Evergreen St. East Chicago, Indiana Gilda Orange 21a METHOD OF DISPOSITION - Entompment 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery crematory, or September 18, 1992 ☐ Cremenon ☐ Remove from State St. John-St. Joseph Cemetery Hammond, Indiana EMBALMERS NAME 226 EMBALMERS LICENSE NO 23 WAS DEATH REPORTED TO CORONER? DISPOSITION Ž № □ Yes Tracy Cheri Williams FD08600238 248 SIGNATURE OF FUNERAL DIRECTOR 246 LICENSE NUMBER 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Hinton-Williams Funeral Home FH83001 (of Licensee) FT086C0238 1859 Alexander Ave. East Chicago, In Interval Between Onset and Death MYELOMA Advanced HULTIPLE IMMEDIATE CAUSE (Fe disease or condition DUE TO (OR AS A CONSEQUENCE OF CAUSE OF DEATH DUE TO (OR AS A CONSEQUENCE OF) LE TO (OR AS A CONSEQUENCE OF) PART II Other significant bear one Oct morting proviousing to death but not previously stated in Part I WAS DECEDENT 284 WAS AN AUTOPSY 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO PREGNANT OR 90 DAYS PERFORMED? POSTPARTUM COMPLETION OF CAUSE (Yee or fal) OF DEATH? (Yee or no) (Yes or 😡 SAM ORLICH 29s. CEATHER TOPIC COUNTY pe best of my knowledge death occurred at the time. dete. and place, and due to the cause(e) as stated (Circia any) gomeon, death occurred at the time date and place and due to the cause(s) as stated CORCNER On the basis of exami ion, death occurred at the time, date, and place, and due to the causeus) and manner as stated. 29c. MEDICAL LICENSE NO 29d DATE SIGNED (Month, Day Year) 296 SIGNATURE AND TITLE OF CERTIFIER CERTIFIER 29782 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) 46321 9116 Columbia Ave. Munster, IN Ali, M.D. TAS SIGNATURE 32. DATE FILED (Month Day, Year) HEALTH OFFICER 34c. INJURY AT WORK? OF INJURY 346 TIME OF 34d DESCRIBE HOW INJURY OCCURRED

CORONER **USE ONLY** 

> SDH06-004 State Form 10110 (R3 / 3-92)

Pending

Could not be

34g DATE PRONOUNCED DEAD (Month, Day, Year)

33 MANNER OF DEATH

☐ Natural

Accident

Sucide

☐ Homicide

DEATHCER/PD 1

(Month. Day, Year)

building, etc. (Specify)

INJURY

34e PLACE OF INJURY-At home farm street factory, office

(Yes or no)

34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver passenger pedestrian, etc.

34F LOCATION (Street and Number or Rural Route Number, City or Town, State)

**0001**00