THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: '928 Stratford Lane, Dyer, IN. 46311

The same of the sa

QUITCLAIM DEED

| ("Grantor") of La Porte County in the | e State of | VARRO Indiana | QUITCLAIM(S) to | |
|--|------------------------------------|---|---|---|
| DEBRA J. ROGAN of Lake of One Dollar (\$1.00) and other valuable consideration described real estate in Lake Con | on, the receipt unty, in the St | County in the S and sufficiency c ate of Indiana: | tate of Indiana of which are hereby ackr | in consideration nowledged, the following |
| Lot 15, Block 2, Wicke as shown in Plat Book Indiana | r Park, 20, page | in the Tove 40, in La | vn of Munster, ake County. | |
| | | | | 97067100 |
| ENTERED FOR TAXATION SUBJECT OF TRANSFER | | | | |
| OCT 02 1997 SAM ORLICH | | | · y | SIMIE LAKE FILED F 97 OCT - MORRIS MORRIS |
| Dated this 29 Th day of SEPTEMBE | R ,199 | | dra Carro | OR RESULTED |
| (Print or Type) | | Sandra (Print or Type) | | 8: 46 |
| (Print or Type) | | (Print or Type) | | |
| STATE OF INDIANA COUNTY OF LA PORTE SS: | | | | |
| Before me, the undersigned, a Notary Public 199 7, personally appeared: Sanra Varro and acknow subscribed my name and affixed my official seal. My commission expires: 1-26-1999 | o ledged the ex | ecution of the for | | whereof, I have hereunto |
| Resident of La Porte County | - | • | sborn | , Notary Public |
| STATE OF COUNTY OF SS: | | | | |
| Before me, the undersigned, a Notary Public , personally appeared: | | | · | |
| and acknow subscribed my name and affixed my official seal. | ledged the ex | ecution of the for | egoing deed. In witness | whereof, I have hereunto |
| My commission expires: County | | | | |
| This instrument prepared by <u>David D. Osbo</u> La Porte Attorney Identification No. <u>9776-45</u> | orn, 500 , In. 46 | First of | America Bank | Bldg. Attorney at Law |
| MAIL TO: | | | BY THE ALLEN COUNTY INDIANA | BAR ASSOCIATION, INC. (REV. 1/93) イイ・リン スフンと 省 |
| | 707 | E. Commu | eenl Ave. | 3228 |