**RELEASE DEED (INDIANA)** 

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97067063

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -6 AM 8: 36

MORRIS W. CARTER RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. BANK, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Coporation, f/k/a The Steel City National Bank of Chicago, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David Derosa, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of May, 1992, and recorded in the Recorders Office of Lake County, in the State of Indiana, in book -- of records, on page ---, as document No. 92032795, to the premises therein described, situated in the County of Lake, in the State of Indiana, to wit:

The South 50 feet of the East 175 feet of Block 8, Town of Highland, as shown in Plat Book 1, Page 86, in Lake County, Indiana.

Common address: 8822 Kennedy Avenue, Highland, Indiana 46322

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (s) #27-99-1

IN TESTIMONY WHEREOF, the said U.S. BANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 22nd day of August, 1997.

Marianne Fonsino

TITLE: Vice President

ATTEST:

James Toscano

TITLE: Vice President

12.00 12.00

C.C. 345235

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STATE OF INDIANA

COUNTY OF LAKE }

that the above named Marianne Fonsino and James A. Toscano Christina, of U.S. BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said BANK, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said BANK caused the corporate seal of said BANK to be affixed to said instrument as said Vice President own free and voluntary act, and as the free and voluntary act of said BANK for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY

OFFICIAL SEAL
CYNTHIA K JURANICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 14,1999

Notary Public

of August, 1997.

This instrument was prepared by:

MANU fuctures 'S BANK

Traci M. Haser

901 East Sibley Blvd.

South Holland, Illilnois 60473

Mail subsequent tax bills to:

Given under my hand and notarial seal this 22nd day