

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97067032

97 OCT -6 AM 8:34

PLEASE RETURN TO: SMI/Polly B. Husband
P.O. Box 540817
Houston, TX 77254-0817

MORRIS W. CARTER
RECORDER



CIT0
Number 421241106268

45_9702

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That HOUSEHOLD BANK, f.s.b. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JANNETT L. GIBSON ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 1/25/94, Instrument/Document No. 94006570, Date of Mortgage 1/27/94
Original Beneficiary: HOUSEHOLD BANK, f.s.b.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THE CIT GROUP/CONSUMER FINANCE, INC. (Assignee) all rights, title and beneficial interest to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of May, 1997

HOUSEHOLD BANK, f.s.b.

By: *Laura M. Geib*
LAURA M. GEIB
VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF DUPAGE

On this the 23rd day of May, 1997, before me, a Notary Public, appeared LAURA M. GEIB to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of HOUSEHOLD BANK, f.s.b., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LAURA M. GEIB acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kim E. Bean
KIM E. BEAN
MY COMMISSION EXPIRES 10/24/00

Assignee's Address:
800 SAGEMORE DRIVE
MARLTON, NJ 08053

Assignor's Address:
700 N. WOOD DALE ROAD
WOOD DALE, IL 60191



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