P. 02

5

E. Chicago Title Insurance Company

MAIL TAX STATEMENTS TO: TAX # 17-8-14

Manager, Bethlehem Employees Federal Credit Union 244 Ridge Road, Burns Harbor, Chesterton, IN 46304

WARRANTY DEED

494019

THIS INDENTURE WITNESSITH, That Cherokee Limited Partnership, an Illinois Limited Partnership ("Grantor"), CONVEYS and WARRANTS to Bethlehem Employees Federal Credit Union, of Porter County, in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, towit:

DESCRIPTION:

The South 147 feet of the North 440 feet of the West 99 feet of the NE 1/4 of the NW 1/4 of Section 28, Township 36 North, Range 7 West of the 2nd P.M., in the City of Hobert, Lake County, Indiana, containing 0.334 acres, more or less.

SUBJECT TO:

- (1) Current taxes and assessments
- (2) Utility easement
- (3) Drainage easement
- (4) Restricted covenants and conditions of record

AND

GRANT OF EASEMENT:

8.) Access Essement: an easement is hereby granted to Bethlehem Employees
Federal Credit Union, and its successors in interest, permitting its customers,
employees, agents and invitees the right of ingress and egress over that entire polybrated eatate described in Exhibit "B" attached heretogeness ideas in the second of the entire polybrated eatate described in Exhibit "B" attached heretogeness ideas in the entire polybrated eatate described in Exhibit "B" attached heretogeness ideas in the entire polybrated eatate described in Exhibit "B" attached heretogeness in the entire polybrated eatate described in Exhibit "B" attached heretogeness in the entire polybrated eatate described in Exhibit "B" attached heretogeness entire eatate described in Exhibit "B" attached heretogeness entire eatate described in Exhibit "B" attached heretogeness entire eatate eatate described in Exhibit "B" attached heretogeness entire eatate eat

b.) Parking Easement: an easement is hereby granted to Bethlehem Employees — Federal Credit Union and its successors in interest, permitting its employees, agents, customers and invitees, appurtenant to and in connection with the Credit Union's above described real estate, the property of the Credit Union's above described real estate, the property of the Credit Union's above described real estate, the property of the Credit Union's above described real estate, the property of the CFOR TRANSFER. It is attached hereto, but only those parking areas in existence on the date this Deed is executed, such use to be in common with Granter, Granter's suscessors in Interest OCT 03 1997 and all Tenants of said Granter, and their employees, agents, customers and invitees.

C.) Sign Easument: Grantor hereby grants to Bethlehem Employees Federal Credit Union and its successors in interest, the sole and exclusive use of the aforesaid formed OPLICH Walgreen's sign, pole and related electrical service and components located 19 The LAKE COUNTY "B" at the current East entrance from U.S. Hwy. 6, appurtenant to and in connection with the Credit Union's ownership and use of the Credit Union's above described real estate. The Credit Union shall have the right to improve, alter, repair and/or replace said sign at the Credit Union's expense. Grantor makes no warranty as to the condition, usuability, legal status, or legal requirements for subsequent use of said sign.

title

IN WITNESSETH WHEREOF, the soil Granter Cherokee Limited

Partnership, an Illinois Limited Partnership, has herunto set its hend and seal, this 162 day of September, 1997.

CHEROKEE LIMITED PARTNERSHIP as Illinois Limited Portnership

BY: Jord Dreak Guneral Partner

Donne Conjur General Partons

 000_{245}

Thomas Haverstach, General Pariner

1900

| STATE OF ILLING | <u>/</u> S |
|--|--|
| Brook, Graces Partner, he be Illinois Limited Partnership, who, having been duly process, at | while in and for said County and State, paressally appeared Just ing one of the General Partners of Cherokee Limited Pertnership, on who acknowledged the execution of the foregoing Warranty Doed, and tated that any expressatations therein contained are true. Notarial Seal thin 3 3 day of September, 1927. |
| My Commission Expires | Signature Street Contract |
| | Printed: TATEICIA A TATAK Notary Pula J. A. |
| STATE OF | NOTARY PUBLIC STATE OF ILLINO My Commission Expires 11/29/98 |
| COUNTY OF | white in and for said County and State, personally appeared Thomas |
| Hawveteck, Consoral Partner, Partnership, an Illinois Limite Warrenty Deed, and who, have are true. | be being one of the Granzal Partners of Cherokee Limited I Partnership, who acknowledged the execution of the foregoing og been duly sworn, stated that any representations therein contained Notarial Scal this day of September, 1997. |
| My Commission Bapires: | Signalurn: |
| | |
| | Printed:Notary Public Residing in County |
| Conjer, General Parteer, she an Illiania Limited Parteershi and she keeing been duly some | ublis in and for said County and State, personally appeared Donna being one of the General Portners of Churchee Limited Partnership, who acknowledged the execution of the foregoing Warranty Dood, on stated that any representations therein contained are true. |
| My Commission Espires: | Signalures Jatrice a Grand |
| The state of the s | Princels PATRICIA A TATAK |
| | Residing in ANTHAPONCOUNTY, COK |
| | PATRICIA A. TATAK NOTARY PUBLIC STATE OF ILLINOIS C My Commission Expires 11/20/95 C |

This instrument propared by

Attacuer Grange R. Livan hil, 424 Brushuar, Chreterium, IN 46304

P.04/04

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Cherokee Limited Partnership, an Illinois Limited Partnership ("Grantor"), CONVEYS and WARRANTS to Bethlehem Employees Federal Credit Union, of Porter County, in the State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, towit:

DESCRIPTION:

The South 147 feet of the North 440 feet of the West 99 feet of the NE 1/4 of the NW 1/4 of Section 28, Township 36 North, Range 7 West of the 2nd P.M., in the City of Hobart, Lake County, Indiana, containing 0.334 acres, more or less.

- SUBJECT TO: (1) Current taxes and assessments
 - (2) Utility easement
 - (3) Drainage easement
 - (4) Restricted covenants and conditions of record

GRANT OF EASEMENT:

a.) Access Easement, an easement is hereby granted to Bethlehem Employees Federal Credit Union, and its successors in Interest, permitting its customers. employees, agents and invitees the right of ingress and egress over that entire portion of real estate described in Exhibit "B" attached hereton

Parking Easement: an easement is hereby granted to Bethlehem Employees Federal Credit Union and its successors in interest, permitting its employees, agents, customers and invitees, appurtenant to and in connection with the Credit Union's ownership and use of the Credit Union's above described real estate, the non-exclusive right of use all parking areas in the entire portion of real estate described in Exhibit '8' attached hereto, but only those parking areas in existence on the date this Deed is executed, such use to be in common with Grantor, Grantor's suscessors in interest, and all Tenants of said Grantor, and their employees, agents, customers and invitees. Sign Easement: Grantor hereby grants to Bethlehem Employees Federal Credit

Union and its successors in interest, the sole and exclusive use of the aforesaid former Walgreen's sign, pole and related electrical service and components located on Exhibit "B" at the current East entrance from U.S. Hwy. 6, appurtenant to and in connection with the Credit Union's ownership and use of the Credit Union's above described real estate. The Credit Union shall have the right to improve, alter, repair and/or replace said sign at the Credit Union's expense. Grantor makes no warranty as to the condition, usuability, legal status, or legal requirements for subsequent use of said sign. title

IN WITNESSETH WHEREOF, the said Grantur Cherokoo Limitol Partnership, an Illinois Limited Partnership, has herunto set its hand and seal, this 167 day of Soptember, 1997. CHEROKEE LIMITED PARTNERSHIP, on Illinois Limited Portpership

BY. Donna Conjar, General Parlner Joel Brush, General Partner

Thomas Haverstock, Gonoral Partner

P. 02/04

| STATE OF |) |
|---|--|
| COUNTY OF |) SS:) lic in and for said County and State, personally appeared Jack |
| | nc in and loc said County and State, personally appeared Jert one of the General Partners of Cherokee Limited Partnership, an |
| | one of the Connect Parence of Cheronec Lamiron Farenceing, and acknowledged the execution of the foregoing Warranty Deed, and |
| | ed that any representations therein contained are true. |
| | tarial Scal this day of September, 1997. |
| My Commission Expires | Signatures |
| | Whitekamananananananan |
| _ | Residing in "OFFICIAL SEAL Phlic |
| Nag' : | |
| STATE OF <u>Jelingis</u> COUNTY OF <u>Cook</u> |) Notary Public, State of Illinois My Commission Expires Aug. 2, 1999 |
| |) SS: My Commission Expires Aug. 2, 1999 |
| COUNTY OF COOP | _) & www.www.www. |
| | in in and for said County and State, personally appeared Thomas |
| | being unn of the General Partners of Cherokee Limited |
| | Partnership, who acknowledged the executive of the foregoing home duly sworm, stated that any representations therein contained |
| are true. | 17 |
| Witness my hand sail No | Carial Sual Chin 14 day of Supparatur, 1997. |
| My Commission Bapires: | Signature: Cont College VI |
| 8/2/99 | TAJET G ALABERT |
| | Signature: |
| | Residing in WILL County, FLLINOIS |
| | Comming the |
| STATE OF | 1 |
| STATE OF |) ss. |
| COUNTY OF |) |
| Before me, a Notary Pub | lie in and for said County and State, personally appeared Donna |
| Conjur, Gomeral Partner, she be | ing one of the Goneral Partners of Cherokee Limited Partnership. |
| an Minuia Limitod Partnership. | who acknowledged the execution of the foregoing Warranty Deed, |
| and who, having been duly awnorn, Witness my band and No | stated that any representations therein contained are true. taris! Sval this day of September, 1997. |
| My Commission Expires: | Signature: |
| | Printed: |
| | Nutary Public |
| | Regiding in County, |

This instrument propared by:

Attorney George R. Livarchik, 424 Bruadway, Chestertun, IN 46304

EXHIBIT B

PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28 AND 440 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 330.00 FEET; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 28 A DISTANCE OF 120 FEET; THENCE NORTH 00 DEGREE 02 MINUTES 20 SECONDS EAST, 70.00 FEET MORE OR LESS TO THE SOUTH RIGHT OF WAY LINE OF U. S. HIGHWAY 6; THENCE NORTH 88 DEGREES 28 MINUTES 40 SECONDS WEST, 20.00 FEET ALONG SAID SOUTH RIGHT OF WAY LINE; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 90.00 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 120.00; THENCE SOUTH 00 DEGREE 02 MINUTES 20 SECONDS WEST, 310 FEET; THENCE SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING.