

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97066867

97 OCT -3 AM 10:49

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by JAMES A AUSTIN and DONNA M AUSTIN, HUSBAND & WIFE to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) on 08/16/85, amounting to the sum of \$ 35000.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Document #817253 in Book 40 on Page 102 RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation on 07/22/97.

(SEAL) - 213265
INDIANA FEDERAL BANK FOR SAVINGS
BY: Angela Catrino
ANGELA CATRINO
TITLE: ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF INDIANA)
COUNTY OF PORTER}

I, MARJORIE PIERCE, A Notary Public, in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Angela Catrino personally known to me to be the Assistant Vice President of the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, IN) and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such she signed and delivered the said instrument as Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal on 07/22/97.

Marjorie Pierce
MARJORIE PIERCE, NOTARY PUBLIC

My commission expires 05/11/01 Resident of PORTER County, Indiana
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE
PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS 808 Vale Park Road
Valparaiso IN 46383 07/22/97 0015323894 VM

10.00
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