

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -3 AM 10:48

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Security Federal Bank, a FSB
Attn: Susan A. Cher
P.O. Box 657
St. John, IN 46373
Acct. # 212584

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
RICHARD K. PARKER AND LANA R. PARKER, HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated FEBRUARY 20, 1992 for \$ 60,500.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 92012184 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 8, 1997

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SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: *Catherine M Mertens*
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: *Sharon Molnar*
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date August 1, 1997.

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 118 IN FASHION TERRACE UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 9, AND RE-RECORDED IN PLAT BOOK 41 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*10:20 PM
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