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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -3 AM 10: 24

MORRIS W. CARTER RECORDER

2,850.96.

A298-10 R298-04

## **QUITCLAIM DEED**

9th <sub>day of</sub> January , 19 **97** THIS QUITCLAIM DEED, Executed this Sherlene E. Shaifer by first party, whose post office address is 1265 West 17th Avenue, Gary, Indiana 46407-1029 to second party, Uncle Ronnie Foundation, Inc. whose post office address is 1631 Carolina Street, Gary, Indiana 46407 WITNESSETH, That He said first party, for good consideration and for the sum of Dollars (\$ 1.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake , State of Indiana to wit: Legal Descripition, Garfield Park Subdvision Lot 93, Block 3. Key # 43-47-45 IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of: Signature of Witness 1101250 Print name of Witness Print name of First Party Signature of Witness Signature of First Party Print name of Witness Print name of First Party State of MARCUS L. HubbaRD, A NOTAKY Public County\_of before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature of Notary \_Known\_\_\_\_Produced ID Affiant \_ Type of ID NOTARY PULL & STATE OF INDIANA LAKE COUNTY (Seal) EMILION OF THATTON SURL OLON EXP. FEB. 6,2000 (Revised 12/95) OLACOREN FEDERANSES OCT 03 1997

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UNIT OF LAKE OF