

ENTERED FOR TAXATION SUBJECT TO
TAXAL ACCEPTANCE FOR TRANSFER

97066773

OCT 02 1997

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -3 AM 9:51

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SAM ORLICH
AUDITOR LAKE COUNTY

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, Midwest Region, One S. Wacker Drive, Chicago, IL 60606-4667, of the County of Cook and State of Illinois, in consideration of the sum of \$14,873.67 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 22nd day of May, 1997, in Cause No. 45D05-9702-CP-333, wherein Federal National Mortgage Association was Plaintiff and Alice Wise and Ruby Boles were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 11 in Block "G" in Park Manor 3rd Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 16, page 21, in the Office of the Recorder of Lake County, Indiana. 46-330-13

MORE COMMONLY KNOWN AS: 3661 Van Buren Street, Gary, Indiana 46408

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5th day of September, 1997.

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

JOHN BUNCICH

Mail tax bills to: Federal National Mortgage Association, Midwest Region,
One S. Wacker Drive, Chicago, IL. 60606-4667

*Return: Rubin & Levin
343 Mass. Ave
Indpls 46204*

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STATE OF INDIANA)
COUNTY OF LAKE) SS:

On the 5th day of September, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A. Torres

Printed: MARY A. TORRES Notary Public, a resident of
LAKE County, Indiana

My Commission Expires: April 5, 1999.

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.