STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 OCT -2 AM 10: 58

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521 MORRIS W. CARTER RECORDER

ASSIGN	IMENT	OF MO	RTGA	GE

FOR VALUE RECEIVED, the undersigned hereby grants, as HOMESIDE LENDING, INC.	signs and transfers to
all the rights, title and interest of the undersigned in and to executed by MICHAEL F. CHANCE and TERRI M. CHAN	
to CASBANC MORTGAGE, INC., its successors and/or assign of Illinois, whose principal place of business is 1315 W. 2 referred to Assignor, in face amount \$ 94.070.00 and recorded in LAKE County on Securing the following real estate, to wit:	22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
LEGAL DESCRIPTION ATTACHED	AND MADE A PART HEREOF
COMMONLY KNOWN AS: 7442 IDAHO AVENUE	HAMMOND, INDIANA 46323
IN WITNESS WHEREOF, said Assignor has caused its name this 4th day of September , 1997	
CASBANC MOI	RTGAGE, INC.
Alan J. Cann, A	Assistant Vice President
NAY PI	

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cand; personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of September , 1997

Commission expires:

Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

HOLD FOR FIRST AMERICAN TITLE

FA A

LEGAL DESCRIPTION

LOT 7, PARRISH PARK SIXTH SUBDIVISION, AS SHOWN IN PLAT BOOK 47, PAGE 58, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA. 32-247-7 UNIT 26