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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97066578

97 OCT -2 AH 10: 57

MORRIS W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, a PHH MORTGAGE SERVICES CORP.	ssigns and transfers to
all the rights, title and interest of the undersigned in and the executed by THOMAS E. LONG II and MARY K. LONG	
to CASBANC MORTGAGE, INC., its successors and/or ass	
of Illinois, whose principal place of business is 1315 W.	22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ _69.800.00 and recorded in LAKECounty on	secured by a Mortgage dated 9/8/97
	3/97 as Document No. 9706/5-39
securing the following real estate, to wit:	
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF	
COMMONLY KNOWN AS: 3040 MCAFEE DRIVE	HOBART, INDIANA 46342
IN WITNESS WHEREOF, said Assignor has caused its nar	me to be signed to these presents by its Vice President
this 5th day of September , 1997	puringularitys 1
CASBANC MC	DRTGAGE, INC.
\mathcal{A}_{i}	
BY: <u>XIAO</u>	√ ←
Alan J. Cann,	Assistant Vice President
STATE OF INDIANA)	
A S.E.A.	
COUNTY OF LAKE	
I, the understaned, a Notary Public in and for the County	and State aforesaid, DO HEREBY CERTIFY that Alan J.
Sann, personally known to me to be the Vice President of	CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the	foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice Preside to authority given by the Board of Directors of said corpora	ent, he signed and delivered the said instrument pursuant
voluntary act and deed of said corporation, for the uses a	
Given under my hand and official seal this 5th day	y of September , 1997 .
Commission expires:	
Mull III . /	
MARTHA F. ORI	NELAS TE OF INDIANA
Notary Public Notary Public, STAT	A 1990 A
- 1 2/587 INV COMMISSION EXP.	

HOLD FOR FIRST AMERICAN TITLE

19.

LEGAL DESCRIPTION

LOT 5 IN BLOCK 4 IN HILLCREST HEIGHTS THIRD ADDITION, UNIT NO. 3, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID# 18-276-1 UNIT# 27