

When Recorded Mail To:

Pinnacle Bank
Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

97066577

97 OCT -2 AM 10:57

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE HOME LOANS INC. 155 NORTH LAKE AVE. MORRIS W. CARTER RECORDER title and interest in and to that certain Real Estate

Pinnacle Bank's entire right, Mortgage dated, September 30, 1997 executed by : CHARLES E. LONG and DEANA L. LONG, HUSBAND AND WIFE to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____ as Document Number _____ in the office of the Recorder for County, LAKE State of, IN _____ and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for LAKE _____ County, State of IN _____

described as follows:

LOT NINETEEN (19) IN BLOCK TWO (2) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF JOHNSON PARK FIRST SUBDIVISION AS RECORDED IN PLAT BOOK 21, PAGE 1, RECORDER'S OFFICE, LAKE COUNTY, INDIANA.

mtg # 97066576

More Commonly known as 3340 IOWA STREET, LAKE STATION, IN 46405

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA

In Witness Where of, The said _____ Vice President of Pinnacle Bank have hereunto set their hands and seals, this 30th day of September 19 97

Milos Torbica

MILOS TORBICA

Vice President
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 30th day of September 1997, came _____ of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

MILOS TORBICA
Vice President

My Commission Expires:
RUTH A. HALFMAN, Notary Public
My commission expires October 11, 1998
Resident of Porter County, Indiana

Witness my hand and official Seal

Ruth A. Halfman

County of Residence: ~~Lake~~ PORTER

This Instrument was Prepared by: Kathy Cornelius

FA21689 1a

HOLD FOR FIRST AMERICAN TITLE

Corasign/Jetform Rev. 12-19-96

11/07/97