

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Loan Number 8043271

97066552

INDIANA RELEASE OF MORTGAGE
97 OCT 27 AM 10:48

STATE OF INDIANA
COUNTY OF Lake

MORRIS W. CARTER
RECORDER

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by Janice G. Hardin to U.S. of America acting by and through the Secretary of Housing And Urban Development dated the 31st day of October 1989, and recorded on October 31, 1989, in the Office of the Recorder of Lake County, as Instrument No. 078049 in Records Book No. _____ Page No _____.

THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full..
Dated October 24, 19 96.

U.S. Department of Housing
And Urban Development

By [Signature]
William D. Hanson
Affordable Housing Loan Specialist

ACKNOWLEDGEMENT

State of Virginia
County of Arlington

BEFORE ME, a Notary Public in and for the State of Virginia and a resident of Arlington County, personally appeared William D. Hanson, the Affordable Housing Loan Specialist of the U.S. Department of Housing and Urban Development an officer who acknowledged execution of the foregoing Release of Mortgage as Affordable Housing Loan Specialist for and on behalf of said U.S. Department of Housing and Urban Development.

WITNESS my hand and Notarial Seal this 24th day of OCTOBER 19 96.

Nicholas Pirulli
Notary Public

Nicholas Pirulli
Printed Name

My Commission Expires:

My Commission Expires February 28, 1998

THIS INSTRUMENT PREPARED BY:

WENDOVER John Smith
Loan Service Specialists
Government Services Division
P.O. Box 40939
Raleigh NC 27629-0939



10/27