## RELEASE OF MORIGAGE BY OWNER

17 17E#110

SELEN GOLWIN, TEN

. WHEREAS, by Mortgage dated the STATE OF WIDIANAPTEMBER 1982, and recorded in LAKE County, Indiana-LAKE COUNTY where Docket # 682735 . WAYNE CUNNINGHAM  mortgaged the real catalegescribed therein: for the purpose of securing the payment of an indebtedness also described therein; and WOHHIS W. CANTER  WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection	
NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.	
The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.	
LOT #15	
EXECUTED this <u>22ND</u> day of <u>OCTOBER</u> , 1996.  LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loaf Association  BY:  AUL DALTON ASSISTANT SECRETARY  STATE OF TENNESSEE COUNTY OF SHELBY	
Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified. Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS F/N/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION K/N/A UNION PLANTERS NATIONAL BANK, the within named bargainer, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.  WITNESS my hand and Notarial Seal, at office, this the 22ND day of OCTOBER , 1996.	TIMA W. LUCK
My commission expires:  JULY 15, 1997  TINA W. LUSKY - NOTARY PUBLIC	Sa ( MOTARY )

1233 ARIZONA, GARY, IN 46403-3575

Prepared by: UNION PLANTERS NATIONAL BANK/P.I.F. DEPT. - ABA 158 MADISON AVENUE, MEMPHIS, TN. 38103

Property Address:

Loan Number: <u>8158198</u> 1996