

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -2 AM 10:46

MORRIS W. CARTER
RECORDER

97066522

OFFICE #110

CH Form 242
Rev. 12/31/85

SATISFACTION OF MORTGAGE

#302282

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 832827, does hereby certify that a real estate Mortgage now owned by it, dated 8-12-71, made by WILLIE E. EARLY AND MATTIE B. EARLY, HUSBAND* as Mortgagor(s), to BANK OF INDIANA, NATIONAL ASSOCIATION as Mortgagee and recorded, as Document No. 112256, in xx in the office of the RECORDER OF LAKE County, State of INDIANA, and the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF LAKE COUNTY, STATE OF INDIANA is hereby authorized and directed to release and discharge the same upon record.

*AND WIFE

Date: 4-10-97

WITNESSED: (Michigan and Ohio property)

CALUMET SECURITIES CORPORATION
Attorney-in-Fact for
FEDERAL HOME LOAN MORTGAGE ASSOCIATION



Antoinette S. Shettles

ANTOINETTE S. SHETTLES, Assistant Vice President

Brenda Faurote

BRENDA FAUROTE, Assistant Vice President

STATE OF INDIANA
COUNTY OF LAKE

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this 4-10-97 (date), by ANTOINETTE S. SHETTLES, ASSISTANT VICE PRESIDENT and BRENDA FAUROTE, ASSISTANT VICE PRESIDENT of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence:
LAKE



Carole Ann Furtyo-Panozzo
CAROLE ANN FURTYO-PANOZZO, Notary Public
My commission expires: 5/20/99

This instrument was prepared by Antoinette S. Shettles, Assistant Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

PO923.DOC

10/2