PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

STATE OF INDIANA FILED FOR RECORD

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148

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RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

MORRIS W. CARTER 1440 TELE AGENCY RECORDER - Chaino. FOR THE PAN ST. • SUITE #110

477 E. BUTTERRIELD RD., #310

- Command Cott 1, IN 46260

LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 20, 1997 executed by HENRY W. FANDREI AND JANET FANDREI, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

CORPORATION THE STATE OF ILLINOIS organized under the laws of principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60 and whose , page(s) LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 13, LAWNDALE GARDENS, 6TH ADDITION IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 35, PAGE 6, IN LAKE COUNTY, INDIANA.

GRIFFITH, INDIANA 46319

COMMONLY KNOWN AS: 1148 GLENWOOD AVENUE

15-26-0242-0013

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IIIII STATE OF COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippuld

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

| Given under my hand and official seal, this | | | | 20 | | |
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| Notary Public | 100 | ein | 1-1 | in | KW | |
| ask | County, | | | | | |
| My Commission Evnires | | | | - | , | |

| MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION | |
|--|--|
| | |
| By: pu fight | |
| Title: Fundithal Director | |
| Ву: | |
| Title: | |
| inte, | |
| Witness: | |

