STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97066338

97 OCT -2 AH 8: 52

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE



This certifies, that a certain mo		
	County of LAKE	State of In to
	AL FINANCE, INC. STE 1A MERRILLVILL	E.IN 46410
MERRILLVILLE,	IN 46410	
County, LAKE , on OCT	OBER 27, 1992 ,Se	ecuring the principal sum, of \$5494.38
and duly recorded in Mortgage Book 9	206 , Page 8558 , ir	n the Office of the LAKE
County, INDIANA , has be	en fully paid and sa	itisfied, and same is hereby released
IN WITNESS WHEREOF, the Und		eunto set its hand by its properly
authorized offices this 24TH day of SEPTEMBER, 1997		
	MERICAN GENERAL F	INANCE, INC.
1	By Are	A San San San San San
STATE OF INDIANA) SS:	rich Manager and Attorney-in-Fact
COUNTY OF LAKE)	
hereby certify that the foregoing Re State and acknowledged by DANA A H Attorney-in-Fact, of said AMERICAN GE and deed of AMERICAN GENERAL FINAN DANA A HOPKINS	lease was this day OPKINS ENERAL FINANCE, INC. , Branch Manage ereunto set my hance My Commission	Branch Manager and to be the act and the act and deed of and Attorney-in-Fact. d and seal this 24TH day of SEPTEMBER. expires: 03/31/01
This instrument was prepared by JILL SUSAK		•
2-	1100.5	wak 1
070-00173 (7-21-97) UN2521		(Signed)

201 10.00 042029/17