STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97066332

97 OCT -2 AM 8:51

MORRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE SERVICES CORP

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 10th DAY OF September A.D. 1997, MADE BY HARRY T SZAFRANSKI and PATRICIA SZAFRANSKI HUSBAND AND

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Iwenty Thousand and no/100 DOLLARS
1000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF FOLLOWS, TOWIT:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 97033432 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY LINDA G. UNDERWOOD, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 10th DAY OF september A.D. 1997.

CREDIT UNION MORTGAGE SERVICES

BY:

ATTEST:

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

LINDA G. UNDERWOOD BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 10th DAY OF September, 1997, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND LINDA G. UNDERWOOD RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

INSTRUMENT.

**MY COMMISSION EXPIRES 4/1/00** COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: DONNA IVANYO RETURN TO: CREDIT UNION MORTGAGE SERVICES

2476 W LINCOLN HIGHWAY MERRILLVILLE, IN. 46410

NOTARY(PUBLIC

SHIRLEY L. HAN

virginia cantrell

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PART OF THE EAST HALF OF THE WEST HALF OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 12; THENCE NORTH 00 DEGREES 04 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST HALF OF THE WEST HALF AS SAID SECTION 12 A DISTANCE OF 1273.06 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING NORTH 00 DEGREES 04 MINUTES 07 SECONDS WEST, 350.01 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 50 SECONDS EAST, 354.68 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 07 SECONDS WEST, 736.66 FEET MORE OR LESS TO THE CENTER LINE OF SOUTH GROVE ROAD; THENCE SOUTH 50 DEGREES 24 MINUTES 39 SECONDS EAST. 129.89; THENCE SOUTH 00 DEGREES 04 MINUTES 07 SECONDS EAST, 1004.92 FEET MORE OR LESS TO A POINT 50 FEET SOUTH OF THE EAST-WEST CENTER LINE OF SAID SECTION 12; THENCE NORTH 89 DEGREES 24 MINUTES 50 SECONDS WEST PARALLEL TO SAID EAST-WEST CENTER LINE, 454.79 FEET MORE OR LESS TO THE POINT OF BEGINNING.