

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97066177

97 OCT -1 PM 12:02

MORRIS W. CARTER  
RECORDER  
LAWYERS TITLE INS CORP  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**63489 Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 22, 1997 executed by  
ANTHONY NOWICKI, AN UNMARRIED PERSON

to  
LAMPA ENTERPRIZES

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

and recorded in  
State of INDIANA

LAKE  
described hereinafter as follows:

County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

MA9 970661776

Commonly known as:  
1012 SILVER CREEK COURT, CROWN POINT, INDIANA 46307  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

Date of Execution: SEPTEMBER 28, 1997

LAMPA ENTERPRIZES

On SEPTEMBER 28, 1997 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

BY: TED F. LAMPA  
ITS: PRESIENT

TED F. LAMPA  
known to me to be the PRESIDENT  
and PATTY COGDILL

BY:  
ITS:

known to me to be the PROCESSOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Patty Cogdill  
WITNESS: PATTY COGDILL

Notary Public Rhonda S. ... LAKE County,

My Commission Expires 7/26/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
[ JERRY L. NELSON ]

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:  
[ LAMPA ENTERPRIZES ]

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322



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