

BURKE CUPPY

PATTERSON #117-21753

MERRILLVILLE ATTORNEY 0-7002

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97066173

97 OCT -1 PM 12:01

SHERIFF'S DEED

MORRIS W. CARTER RECORDER

62596 LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307 Unit 25 - 41-158-0010

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to WATERFIELD MORTGAGE CO., INC., of the County of ALLEN and State of IN, In consideration of the sum of \$20,634.64 Dollars, therecept of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 24th day of June, 1997, in Cause No. 45D03-9702-CP-473, wherein WATERFIELD MORTGAGE CO., INC., was Plaintiff, and ELIZABETH PATTERSON, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 01 1997

LOT 10, EXCEPT THE SOUTH 25 FEET THEREOF, BLOCK 7, BROADWAY GARDENS, AS SHOWN IN PLAT BOOK 19, PAGE 14, LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 5073 VIRGINIA STREET GARY, IN 46409

SAM ORLICH AUDITOR LAKE COUNTY

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of September, 1997.

STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA) SS: [Signature]) COUNTY OF LAKE)

On the 5th day of September, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal:

Signature: [Signature] Printed: MARY A. TORRES Notary Public, a resident of LAKE County, Indiana My Commission Expires: APRIL 5, 1999

This instrument was prepared by: FRED M. CUPPY, Attorney at Law 8585 Broadway, Suite 600, Merrillville, Indiana 46410

000081 10/00 [Signature]