

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -1 AM 10:41

97066134

MORRIS W. CARTER  
RECORDER

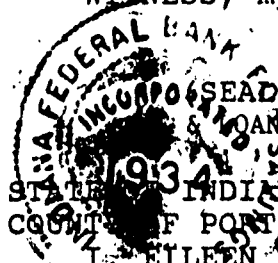
SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage  
executed by STANLEY L KROL and  
MARGARET E KROL, JOINT TENANT

\* to PINNACLE BANK (Valparaiso, IN) on 09/22/92  
amounting to the sum of \$ 110000.00 said mortgage being  
recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Document #92-064200 in Book

on Page RELEASING ALL PROPERTY DESCRIBED IN  
MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK has been fully  
paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation on 09/12/97.



\*FKA INDIANA  
FEDERAL SAVINGS  
& LOAN ASSOCIATION

PINNACLE BANK  
BY: Angela Catrino  
ANGELA CATRINO  
TITLE: ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

EILEEN V. MCGEE, A Notary Public, in and for the said  
county in the State aforesaid, DO HEREBY CERTIFY that Angela  
Catrino personally known to me to be the Assistant Vice President  
of the PINNACLE BANK (Valparaiso, IN) and personally known  
to me to be the same person whose name is subscribed to the  
foregoing instrument appeared before me this day in person  
and acknowledged that as such she signed and delivered the  
delivered the said instrument as Assistant Vice President of  
said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given  
by the Board of Directors of said corporation as her free and  
voluntary act, and as the free and voluntary act and deed of  
said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal on 09/12/97 .

Eileen V. McGee  
EILEEN V. MCGEE, NOTARY PUBLIC

My commission expires 09/01/01 Resident of PORTER County, Indiana  
This instrument prepared by ANGELA CATRINO, ASSISTANT VICE  
PRESIDENT OF PINNACLE BANK 808 Vale Park Road Valparaiso  
Valparaiso IN 46383 09/12/97 0015390901 VM

FA 215 38 #5

HOLD FOR FIRST AMERICAN TITLE

10.15  
pm  
FA