

Chicago Title Insurance Co  
For *M/S* see *Doc*

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
NATIONS BANC MORTGAGE CORPORATION 1201 MAIN STREET DALLAS  
TX 75202

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **September 8, 1997** EXECUTED BY  
DEMOTTE STATE BANK

TO CUSTOM MORTGAGE INC  
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS 1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202  
AND RECORDED IN LIBER *Doc* X PAGE(S) *Lake* COUNTY RECORDS  
X Recorded #97061728

STATE OF INDIANA DESCRIBED (HEREINAFTER AS FOLLOWS):  
LAND SITUATED IN THE *Lake* COUNTY,  
LOT 5, EXCEPT THE EAST 25 FEET, LOTS 6, 7, AND 8, BLOCK 1, NOBLE OAKS  
PARK, CEDAR LAKE, AS SHOWN IN PLAT BOOK 27, PAGE 12, IN LAKE COUNTY,  
INDIANA.

97061728

97061729

COMMONLY KNOWN AS: 8708 W 141ST LANE, CEDAR LAKE, INDIANA 46333  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY THEREON  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA  
LAKE COUNTY  
FILED & RECORDED  
97 SEP 16 AM 10:20  
MORTGAGE CENTER  
RECORDER

STATE OF INDIANA  
COUNTY OF MARION

CUSTOM MORTGAGE INC  
AN INDIANA CORPORATION

ON **September 8, 1997** BEFORE ME,  
(DATE OF EXECUTION)

*D A Gardner*  
BY: D A GARDNER  
ITS: VICE PRESIDENT

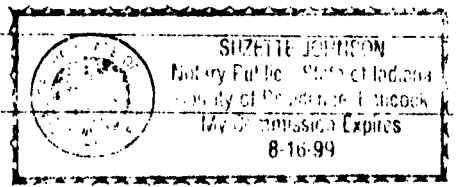
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
KNOWN TO ME TO BE THE

D A GARDNER  
VICE PRESIDENT

BY: *Sheela Hodges*  
ITS: \_\_\_\_\_  
WITNESS:

CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC *Suzette Johnson*  
SUZETTE JOHNSON  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*At B00*  
*10/15/97*  
*SH*