

3-1  
ENTERED FOR TAXATION SUBJECT  
TO STATE ACCEPTANCE FOR TRANSFER.

970659973

SAM OPLICH  
AUDITOR LAKE COUNTY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -1 AM 9:02

MORRIS W. CARTER  
RECORDER

GRANTEES' MAILING ADDRESS: Rufus L. and Maymie A. McDaniel  
8422 Randolph St.  
Crown Point, IN 46307

## QUIT CLAIM DEED

### This Indenture Witnesseth That

Rufus L. McDaniel, and Maymie A. McDaniel, husband and wife, grantors, of Lake County, in the State of Indiana

### Release and Quit Claim

to Rufus L. McDaniel and Maymie A. McDaniel, of Lake County, Indiana, individual grantees, a life estate for their joint lives, with a life estate to the survivor of them, and the remainder to Rufus L. McDaniel and Maymie A. McDaniel or successors, Co-Trustees of The McDaniel Revocable Trust dated the 20 day of SEPT, 1997, grantees, of Lake County, in the State of Indiana,

for and in consideration of Zero (\$0.00) Dollars, the following described real estate in Lake County in the State of Indiana, to wit:

Parcel 1: Part of the Southeast Quarter of Section 20, Township 35 North, Range 7 West of the Second Principal Meridian, describes as follows: COMMENCING at the Southeast corner of said Section; THENCE West along the south line of said Southeast Quarter, 238.70 feet TO THE TRUE POINT OF BEGINNING; THENCE continue West along the South line 81.70 feet; THENCE North parallel with the East line of said Southeast Quarter, 235.00 feet; THENCE East parallel with the South line of said Southeast Quarter, 81.70 feet; THENCE South parallel with the East line of said Southeast Quarter, 235.00 feet TO THE POINT OF BEGINNING, containing 0.44 acres, all in Lake County Indiana.

Parcel 2: The North 26.29 feet of the South 235 feet of the East 238.71 feet of the Southeast Quarter of the Southeast Quarter of Section 20, Township 35 North, Range 7 West of the 2nd P.M.

000004

14.00  
per  
cash

Parcel 3: The South 208.71 feet of the East 238.71 feet of the Southeast Quarter

of the Southeast Quarter of Section 20, Township 35 North, Range 7 West of the 2nd P.M., containing 1.14 acres, more or less.

COMMON ADDRESS: 8422 Randolph Street, Crown Point, Indiana 46307

KEY NUMBER: 15-3-40

SUBJECT TO the East 30 feet thereof being heretofore dedicated for use as a public road.

AND FURTHER SUBJECT TO real estate taxes currently or subsequently due and payable and to ditches and drains, easements, covenants, grants and restrictions of record, if any, and to the zoning and subdivision ordinances of the Lake County Plan Commission.

In Witness Whereof, the said grantors have hereunto set their hands, this 20 day of September 1997

Rufus L. McDaniel  
Rufus L. McDaniel

Maymie A. McDaniel  
Maymie A. McDaniel

STATE OF INDIANA            )  
  ) SS:  
COUNTY OF Lake )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rufus L. McDaniel and Maymie A. McDaniel, husband and wife, who are personally known to me or whose identity was satisfactorily proven, and who acknowledged that they freely and voluntarily executed the foregoing Deed and who, having been duly sworn,

stated that any representations contained therein are true.

Witness my hand and official seal this 20 day of September 1997

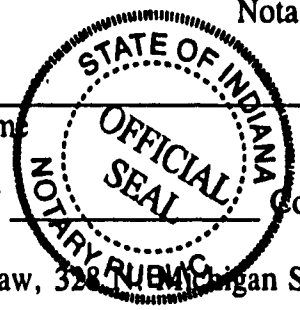
My Commission expires:

David C. Lutz  
Notary Public, State of Indiana  
Lake County  
My Commission Exp. 08/16/2001

David C. Lutz  
Signature Notary Public

Printed Name \_\_\_\_\_

Resident of \_\_\_\_\_ County



This instrument prepared by: Mary P. Bottum, Attorney at Law, 328 Michigan St., South Bend, IN 46601

When Recorded Please Return to:

David Lutz  
927 Maxwell Court  
Crown Point, IN 46307-5009

