

ENTERED FOR TAXATION SUBJECT
TAX ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

OCT 01 1997 97065991

97 OCT -1 AM 9:01

SAM ORLICH
AUDITOR LAKE COUNTY

MORRIS W. CARTER
RECORDER

GRANTEE'S MAILING ADDRESS: Anthony B. Mican
122 North Rd.
Schererville, IN 46375

WARRANTY DEED

This Indenture Witnesseth That

Anthony B. Mican, an adult male and the surviving widower of Margaret M. Mican, grantor, of Lake County, in the State of Indiana

Conveys and Warrants

to Anthony B. Mican, of Lake County, Indiana, individual grantee, a life estate, with the remainder to Anthony B. Mican, Trustee U/D/T dated September 4, 1997, F/B/O The Mican Revocable Trust, grantee, of Lake County, in the State of Indiana,

for and in consideration of Zero (\$0.00) Dollars, the following described real estate in Lake County in the State of Indiana, to wit:

Lot Six (6), Block Four (4), Schererville Manor, in the Town of Schererville, as shown in Plat Book 29, Page 115, in Lake County, Indiana.

COMMON ADDRESS: 122 North Road, Schererville, Indiana 46375

KEY NUMBER: 13-98-6

SUBJECT TO real estate taxes currently or subsequently due and payable and to easements, restrictions and covenants of record, if any.

In Witness Whereof, the said grantor has hereunto set his hand, this 30th day of

000002

12.00
cash

SEPTEMBER, 1997.

Anthony B. Mican
Anthony B. Mican

STATE OF INDIANA)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anthony B. Mican, an adult male, who is personally known to me or whose identity was satisfactorily proven, and who acknowledged that he freely and voluntarily executed the foregoing Deed and who, having been duly sworn, stated that any representations contained therein are true.

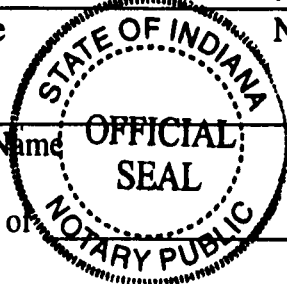
Witness my hand and official seal this 30th day of September 1997.

My Commission expires:

David C. Lutz
Notary Public, State of Indiana
Lake County
My Commission Exp. 08/16/2001

David C. Lutz
Signature Notary Public

Printed Name OFFICIAL SEAL
Resident of _____ County



This instrument prepared by: Mary P. Bottum, Attorney at Law, 328 N. Michigan St., South Bend, IN 46601

When Recorded Please Return to:

ANTHONY B. MICAN
122 NORTH ROAD
SCHERERVILLE, IN 46375

~~David Lutz~~
~~927 Maxwell Court~~
~~Crown Point, IN 46307-5009~~