

Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, Illinois 60438  
 (708) 474-1600  
 "LENDER"

97065942

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

GRIFFITH SAVINGS BANK  
 510 NORTH BROAD STREET  
 GRIFFITH, INDIANA 46319

97 OCT -1 AM 8:46

MORRIS W. CARTER  
 RECORDER

RELEASE OF MORTGAGE

<b>GRANTOR</b> Advance Bank, s.b.			<b>BORROWER</b> STEVEN C. PINKERTON KAREN M. PINKERTON			
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438			<b>ADDRESS</b> 703 NORTH RENSSELEAR GRIFFITH, IN 46317			
<b>TELEPHONE NO.</b> 708-474-1600		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$30,600.00	06/28/77			630115702

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b., successor to Homewood Federal S&L Association of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of JUNE, 1977, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 415571 to the premises therein described as follows, situated in the County of LAKE, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-0076-0017

Address(es) of Premises: 703 NORTH RENSSELEAR GRIFFITH, IN 46317

12.00  
 hr

87006-086841

Witness its hand and seal, this 1st day of August, 1997.

MORTGAGEE: ADVANCE BANK, s.b., successor to  
Homewood Federal S&L Association

By: *Cheryl Oostema*

Its: Vice President

Attest: *John Spanich*

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

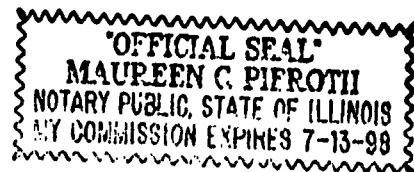
STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Maureen Pieroth, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President  
of Advance Bank, s.b.  
corporation, and John Spanich personally known to me to be the \_\_\_\_\_ Secretary of  
said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
\_\_\_\_\_  
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 1st day of August, 1997.

Commission expires: 7-13-98 *Maureen C. Pieroth*  
Notary Public

**SCHEDULE A**



LOT 17 AND THE SOUTH 12 FEET OF LOT 16 IN BLOCK 7 IN INDUSTRIAL CENTER  
SUBDIVISION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 17, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.