

97065941

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -1 AM 8:45

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE

42910111246914

THIS CERTIFIES, that a certain Mortgage made and executed by  
DAVID WHITING AND JOSEPHINE WHITING  
to HOUSEHOLD FINANCE CORPORATION III, on the date JANUARY 25, 1994,  
calling for amount of loan \$57,200.00 and recorded in Mortgage  
Record 94007169, Book, Page in the Recorder's office of  
LAKE County, State of Indiana, has been fully paid and  
satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this SEPTEMBER 25, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: *A. L. Hansen*  
A. L. HANSEN-Vice President  
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I IRENE D. MILINKOVICH, a Notary Public in and for said County, in the  
State foresaid, do hereby certify that A. L. HANSEN, personally  
known to me be the office of HOUSEHOLD FINANCE CORPORATION III and  
personally known to me to be the same person whose name subscribed  
to the foregoing instrument, appeared before me this day in person  
and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 25, 1997.



*Irene D. Milinkovich*  
IRENE D. MILINKOVICH - Notary Public

✓ This document was prepared by: A. L. HANSEN  
RETURN TO:  
DAVID WHITING AND JOSEPHINE WHITING  
9425 SARIC DRIVE  
HIGHLAND, IN 46322

HOUSEHOLD FINANCE CORPORATION  
57 LAMONT ROAD  
LESTER, IL 60126

10.00  
39676