97065931

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -1 AM 8: 44

MORRIS W. CARTER RECORDER

| RELEASE OF MORTGAGE | | | 8210460 |
|--|--|---------------------|------------------------------|
| THIS CERTIFIES that a certain mortgage | ge executed by | | MICHAEL GARCIA JR |
| MICHAEL GARCIA JR | | | |
| MURIEL A GARCIA, H/W | | | |
| to FIRST NATIONAL BANK OF | EAST CHICA | AGO | |
| dated June 28th , 19 | 78 , calling for 1 | the original princi | pal sum of |
| Twenty Two Thousand Dolla | ars AND 00/ | 100 | |
| dollars (\$ 22,000.00), and re | ecorded on 06/ | 30/78 in Mo | rtgage Record, |
| page and/or Instrume | ent # <u>476634</u> | | of the records in the office |
| of the Recorder of LAKE | | County, IN | IDIANA , |
| is hereby fully released and satisfied. | | | |
| IN WITNESS WHEREOF, the undersign officers, they being thereto duly authorized the statement of the statemen | | • | |
| NATIONAL CITY BANK OF INDIANA | SBM | FIRST NATION | IAL BANK, EAST CHICAGO |
| | By BETH J. | _ (/// | |
| (Corporate) | ils Mornoiga | | _ |
| (Seal) | Attest | | \mathcal{A} |
| | SHERIW | OLFE | |
| State of OHIO |) 00 | | |
| County of MONTGOMERY | , SS: | | |
| Before me, the undersigned, a Notary September 9 97, personally appears | | | State this 23rd day of |
| AUTHORIZED SIGNER | | | |
| NATIONAL CITY BANK OF IN | | | |
| who as such officers for and on its be | half acknowledg | ed the execution | of the foregoing instrument. |
| Witness my hand and Notarial Seal | 1 | Don a d | <i>1</i> |
| My commission expires: | Notary F | | SUSAN MATHERNE |
| This instrument prepared by and | SUSAŊ | MATHENNE | NOTARY PUBLIC |
| AFTER RECORDING RETURN TO: | The second secon | | IN AND FOR THE STATE OF OHIO |
| SUSAN MATHERNE | . • | * 29:25 | MY COMMISSION EXPIRES |
| NATIONAL CITY MORTGAGE CO | | N. T. WO. | S MADOUR DOOD |
| 3232 NEWMARK DRIVE, ATTN: MIAMISBURG, OH 45342 | : PAYOFFS | TO ATE OF ON THE | MARCH 5, 2002 IN_REL |

MIAMISBURG, OH 45342

10.00 996050