

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97065930

97 OCT -1 AM 8:44

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That Industry Mortgage Company, L.P., a Delaware limited partnership located at 3450 Buschwood Park Drive, Suite 250, Tampa, Florida 33618, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to

, Assignee

15 Westminster St.
Providence, RI 02903

a certain Mortgage dated MARCH 27, 1996

to AAMERICORP MORTGAGE SERVICES, INC.

made by SHARON J. SISK, WIDOWED INDIVIDUAL

on lands located at 1928 MAGNOLIA LANE, MUNSTER, IN 46321

in the

of

in the County of LAKE

and State of INDIANA

which mortgage was recorded or registered on Apr. 3, 1996
in Book at Page

, and/or as Document Number

96021642

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$52,838.00 Dollars principal with interest thereon from APRIL 1, 1996

IN WITNESS WHEREOF, the said Partnership, via it's managing General Partner, Industry Mortgage Company, L.P., has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by Tim Griffin, Vice President, this 4TH day of APRIL AD, 1996

Signed and Sealed in
the presence of or
Attested by:

Industry Mortgage Company, L.P.
By: Industry Mortgage Corporation
General Partner

Joann Ross
Witness JOANN ROSS

Tim Griffin
Tim Griffin, Vice President

Mercy C. Torra
Witness MERCY C. TORRA
STATE OF Florida
COUNTY OF Hillsborough
This 4TH day of APRIL, 1996

OFFICIAL NOTARY SEAL
MERCY C TORRA
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC366077
MY COMMISSION EXPIRES 12/31/97

Then personally appeared the above named Tim Griffin who, is personally known to me, being duly sworn by me on his oath, deposed and makes proof to my satisfaction that he is the Vice President of Industry Mortgage Corporation; and acknowledged the foregoing instrument to be the free act and deed of Industry Mortgage Company, L.P., a Delaware Limited Partnership, before me.

Mercy C. Torra
Notary Public

Prepared By:
Joann Ross
Industry Mortgage Company, L.P.
3450 Buschwood Park Drive, Ste 250
Tampa, Fl 33618
Assignment of Mortgage/Multi-State

Record and Return to:

BankBoston, N.A. ↓
P.O.Box 92
Providence, RI 02901
Attention: Collateral Tracking 580

10.20
34294394