STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97065929

97 OCT -1 AM 8: 44

MORRIS W. CARTER RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT	
KNOW ALL MEN BY THESE PRESENTS:	
That INDUSTRY MORTGAGE COMPANY, L.P., a I	DELAWARE LIMITED PARTNERSHIP
located at 3450 BUSCHWOOD PARK DRIVE, SUITE: Assignor, for and in consideration of the sum of One Dol	230 TAMPA, FLORIDA 33618
Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to BankBoston, N.A. 15 Westman 182.	
, Assignee, a certain Mortgage dated July 08, 1996	Prompties ht 02903
to ADVANCED FINANCIAL SERVICES, INC.	
56 AMARAL STREET, EAST PROVIDENCE, RI 0291 made by ELSIE E. JESSUP	5
made by ELSIE E. JESSUP	
on lands located at 2206 NORTH SHERMAN DRIVE	
in the <u>CITY</u> of <u>INDIAN</u>	APOLIS
in the County of LAKE	and State of INDIANA (zip 46218)
which mortgage was recorded or registered on July 15 in Book at Page	
	, and/or as Document Number 96.463
AND TO HOLD the same unto the said Assignee forever and the Bond, Note or other Obligation. AND the said A	erein described, and the money due thereon, with interest. TO HAVE s, subject only to all the provisions contained in the said Mortgage assignor covenants, that there is now due and owing upon the said m of \$15000.00 Dollars principal with interest
IN WITNESS WHEREOF, the said Partnership, via it's a INDUSTRY MORTGAGE CORPORATION	managing GENERAL PARTNER
has appropriately executed the above named document and	d has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by NANCY	
EXECUTIVE ADMINISTRATOR	, this 30 day of July AD, 1996.
Claned and Castad in	INDUSTRY MORTGAGE COMPANY, L.P.
Signed and Sealed in the presence of or	By: INDUSTRY MORTGAGE CORPORATION Its: GENERAL PARTNER
Witnessed by:	is. General Partner
	2
Jul acer	Nancy e. Schnell
Witness: SHERYL A. ANDREAS	NANCY R. SCHNELL
	EXECUTIVE ADMINISTRATOR
Witness:	
	1
CTATE OF DENNISH VANIA	La 300 acq
STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY	ss.
COUNTY OF MONTOOMERY	33.
Then personally appeared the above NANCY R. SCHNI	ELL
who, is personally known to me, being duly sworn by me	
my satisfaction that he/she is the EXECUTIVE ADMINIS	
of the said Corporation; and acknowledged the foregoing INDUSTRY MORTGAGE COMPANY, L.P.	instrument to be the free act and deed of , before me.
INDUSTRI MURIUAUE COMPANI, L.F.	, octore inc.
	the an
Prepared Ry	Notary Record and Return to:

MARIE HUGHES

BankBoston, N.A. P.O.Box 92

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Providence,RI 02901 Attention: Collateral Tracking 580