

97065913

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -1 AM 8:41

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 6657-GR1

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Contin Mortgage Corporation
300 Enterprise Road, Norspan, MI 48744
It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 9, 1995 executed by
JANICE E. WOODEN, A MARRIED WOMAN

to MORTGAGE AMERICA, INC.

, its successors and/or assigns
96001757

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
LAKE County Records, State of Indiana

on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 4, TARRYTOWN 2ND SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 86, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 2132 WHITCOMB ST. TAX ID#: 25-47-451-7

"Notice: This is a mortgage subject to special rules under the federal truth in lending act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: December 9, 1995

MORTGAGE AMERICA, INC.

Betty Frost
Witness: BETTY FROST

By: Debra L. Kerr
Debra L. Kerr
Asst. Vice President

Cristela Hernandez
Witness: CRISTELA HERNANDEZ

STATE OF MICHIGAN
COUNTY OF BAY) ss.

On December 9, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Debra L. Kerr to me personally known, who being duly sworn by me, did say that he/she is Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Betty Frost
Betty Frost
Notary Public for State of MI
County of: BAY
My Commission Expires: September 21, 2000

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

When Recorded Mail To:
MORTGAGE AMERICA, INC.
305 5TH STREET
BAY CITY MI 48708

10.00
265135