

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97065903

97 OCT -1 AM 8:38

MORRIS W. CARTER
RECORDER

LOAN #: _____
POOL #: D79308
RBMG LOAN #: 427284

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

unto Bank Atlantic

mortgage originated by Precedent Mortgage Company
executed by

MILE PRPA AND DRENKA PRPA, HUSBAND AND WIFE

dated 02/21/97 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 97013286
BOOK/ PAGE/ recorded on 03/03/97

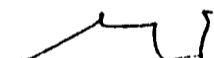
together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

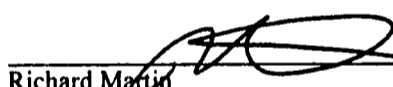
Legal Description:
LOTS 1 AND 2 IN MILE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE
17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Richard Martin its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Mark D. Shelby its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.


Mark D. Shelby
Assistant Secretary

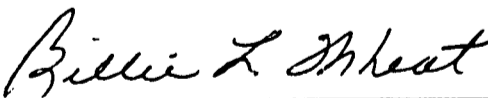

Richard Martin
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 24, 1997 .


Billie L. Wheat Notary Public
My Commission Expires: 01/15/2006



Prepared by & return to:
P SINGLETO
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4272
09/24/1997 BAF 9 08/97

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