STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97065902

97 OCT -1 AM 8: 38

MORRIS W. CARTER RECORDER

LOAN #:

D79307

POOL #: RBMG LOAN #:

423587

STATE OF INDIANA

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto Bank Atlantic

its successors and assigns, that certain

mortgage originated by Precedent Mortgage Company

executed by

ROBERT A. BLEJSKI AND DAWN E. BLEJSKI, HUSBAND AND WIFE

dated 02/28/97

and recorded in the Office of the County Recorder of

County, Indiana in Document No.

LAKE BOOK/

PAGE/

recorded on 03/04/97

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 23, BLOCK 1, PETTIT PARK THIRD ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 33, APGE 81, IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard Martin

at ***

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Mark D. Shelby

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Mark D. Shelby

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Richard Martin

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President Richard Martin

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 24, 1997

Notary Public

My Commission Expires: 01/15/2006

Gillie L. Mheat

Prepared by & return to: P SINGLETO Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 1(800)933-2890 EXT. 4272 09/24/1997 BAF 9 08/97