

SATISFACTION OF MORTGAGE

492547 ARA

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CMS DEVELOPERS INC

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 2ND day of FEBRUARY, 19 96, amounting to the sum of \$ 99,675.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 96008544 on Page NA

SEE ATTACHED SHEET

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 29TH day of MAY, 19 97

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder

Indiana Federal Bank For Savings
By [Signature]
GARY T. BROWNLEE
Title SENIOR VICE PRESIDENT

97036522

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, MARLENE D. MORROW, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY T. BROWNLEE personally known to me to be the SENIOR VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as SENIOR VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of MAY, A.D. 19 97

[Signature]
Notary Public **MARLENE D. MORROW**

My Commission expires 01-18-00 Resident of PORTER County, Indiana

This instrument prepared by GARY T. BROWNLEE AS SENIOR VICE PRESIDENT KM

FILED
97 JUN 12 11:21 AM
STATE OF INDIANA
NOTARY PUBLIC
MARLENE D. MORROW

Chicago Tide Insurance Company

1300

PART OF LOT 2 IN REPLAT OF LOT 2 IN FOREST PARK AT 38TH, A
PLANNED UNIT DEVELOPMENT IN THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 55 AND AS
REVISED BY PLAT RECORDED IN PLAT BOOK 79 PAGE 31 AND AS
CORRECTED BY PLAT RECORDED IN PLAT BOOK 79 PAGE 47, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS
FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2;
THENCE SOUTH 83 DEGREES 40 MINUTES 00 SECONDS EAST, ALONG
THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 160.10 FEET;
THENCE SOUTH 01 DEGREES 34 MINUTES 40 SECONDS EAST, A
DISTANCE OF 39.50 FEET; THENCE NORTH 88 DEGREES 25 MINUTES
20 SECONDS EAST, A DISTANCE OF 36.70 FEET TO THE POINT OF
BEGINNING; THENCE CONTINUING NORTH 88 DEGREES 25 MINUTES 20
SECONDS EAST, A DISTANCE OF 36.64 FEET; THENCE SOUTH 01
DEGREES 34 MINUTES 40 SECONDS EAST, A DISTANCE OF 45.00
FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 20 SECONDS WEST, A
DISTANCE OF 36.64 FEET; THENCE NORTH 01 DEGREES 34 MINUTES
40 SECONDS WEST, A DISTANCE OF 45.00 FEET, TO THE POINT OF
BEGINNING COMMONLY KNOWN AS 3913 PRICE CIRCLE, PARCEL B.