

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97036407

97 JUN - 6 AM 9: 54

MORRIS W. CARTER  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Homeside Lending, Inc., its successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5TH, 1997  
executed by NELDA L. MARLOW

to  
LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE of INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 97029333 LAKE  
State of IN described hereinafter as follows:  
LOTS 51 AND 52 IN BLOCK 3 IN H. W. SOHL'S 5TH ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 10,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

Commonly known as: 5615 WALTER AVENUE, HAMMOND, IN 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: May 5, 1997

STATE OF INDIANA  
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On MAY 5TH, 1997 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared Karen L. Williams  
known to me to be the Assistant Vice President  
and Susan M. Bristow  
known to me to be Secretary  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

*Karen L. Williams*  
By: Karen L. Williams  
Its: Assistant Vice President  
*Susan M. Bristow*  
BY: Susan M. Bristow  
Its: Secretary

Witness:

Notary Public *Valerie M. Gilbert* Lake County,  
Valerie M. Gilbert  
My Commission Expires 4-25-2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#10  
Marlow  
209 277

