

STATE OF INDIANA
LAKE COUNTY
FILED

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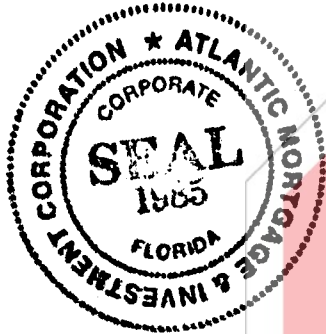
AMIC LOAN NO.: 329034

MO...
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JORGE H. FLORES
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 27,500, DATED THIS DAY OF 12-04-81, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER INST. #653545, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 22, 1997.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK INST. # 95-058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: Dawn George
DAWN GEORGE, VICE PRESIDENT A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

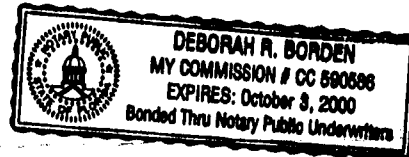
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 22, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 22, 1997.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM315

Return: George Levarich
924 Broadway
Chesterton In 46309

W
10.00
CP

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TICOR TITLE INSURANCE
Crown Point, Indiana